## Jane Ring/Sue Ring-Jarvi Girls'/Women's Hockey Fund

TYPE OR PRINT ALL INFORMATION EXCEPT SIGNATURES Completeness and neatness ensure your application will be reviewed properly. **Application postmark deadline April 10 FOR** I.D. # AA PD RIC/CS GPA SATCR SATM SATW ACTC TOTAL **SCHOLARSHIP MANAGEMENT SERVICES USE ONLY** \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_ **APPLICANT** Last Name DATA Permanent Home Mailing Address \_\_\_\_\_ State ZIP Code Phone ( \_\_\_\_\_\_ ) \_\_\_\_\_ Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Email Address \_\_\_\_\_ Social Security Number \_\_\_\_\_ ☐ Male **PARENT** Last Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ **GUARDIAN** INFORMATION Relationship to Applicant Day Telephone ( ) Email Address HIGH School Name High School Graduation Date: Month Year **SCHOOL** DATA \_\_\_\_\_\_ State <u>MN</u> Telephone ( \_\_\_\_\_\_) \_\_\_\_\_ POST-Name of postsecondary school you plan to attend. (If unknown, please list in order of preference the schools to which you have applied.) **SECONDARY** Use official school names. Do not use abbreviations. **SCHOOL** DATA \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ \_\_\_\_\_ City \_\_\_\_\_\_ State \_\_\_\_\_ 4 yr. College or University 2 yr. Community or Junior College □ Vocational-Technical School Other, explain Year in school **next** year: 1 Other, explain \_\_\_\_\_ \_\_\_\_\_ Expected college graduation date: Month \_\_\_\_\_ Year \_\_\_\_ Major or course of study: Other \_\_\_\_\_ ☐ Associate Certificate

Sending a resumé does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. DO NOT repeat information already reported on the application form. Your name, address and name of this scholarship program should be included on all attachments.

WORK	
<b>EXPER</b>	IENCE

Describe your work experience during the **past four years** (e.g., food server, babysitting, lawn mowing, office work). Indicate dates of employment for each job and approximate **number of hours worked** each week.

Employer/Position	From - Mo/Yr	To - Mo/Yr	Hours per Week	Were you paid for your work?
				YES / NO
				YES / NO
				YES / NO
				YES / NO
				YES / NO
				YES / NO
				YES / NO

## ACTIVITIES, AWARDS AND HONORS

List all school activities in which you have participated during the **past four years** (e.g., hockey, student government, music, other sports, etc.). List all community activities in which you have participated without pay during the **past four years** (e.g., hockey coaching, Boy/Girl Scouts, hospital volunteer, Special Olympics). Note all individual and team hockey awards, other special awards, honors and offices held.

Activity	No. of Years Partic.	Special Awards, Honors	Offices Held	Activity	No. of Years Partic.	Special Awards, Honors	Offices Held

GOALS AND ASPIRATIONS	Make a brief statement or summary of your plans as they relate to your educational and career objectives and long-term goals.								
UNUSUAL CIRCUMSTANCES	Please describe how and when any unusual family or personal circumstances have affected your achievement in school, work experience, or your participation in school and community activities.								

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APPLICANT APPRAISAL (REQUIRED) To the Applicant: This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a coach, high school counselor or advisor, an instructor, or a work supervisor who knows you well.

To the Adult Appraiser: You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. A letter of recommendation does not replace this section.

	ın a seal	ea envelope. A letter of recor	mmendation	aoes n	ot replace	tnis sed	ction.						
The applicant's ch program is	applicant's choice of a postsecondary educational gram is			extremely appropriate			very appropriate			moderately appropriate		inappropriate	
The applicant's ac	's achievements reflect his/her ability				extremely well		very well		☐ mod	moderately well		not well	
The applicant's at	applicant's ability to set realistic and attainable goals is				excellent			good		☐ fair ☐ poor			
The quality of the community is	applicant'	s commitment to school and/	/or	excellent			good		☐fair	☐ fair ☐ poor			
The applicant is a	ources	extremely well			ver	y well	☐ mod	moderately well not we		ell			
The applicant den	nonstrates	curiosity and initiative		extremely well			ver	y well	☐ mod	moderately well not we		ell	
The applicant den through, and com		good problem-solving skills, ks	, follows		extremely	well	□ ver	y well	☐ mod	lerately well	not w	ell	
The applicant's re	spect for s	self and others is			excellent		goo	od	☐ fair		poor		
Comments:													
Appraiser's Name _			Title _					Tele	phone (	)			
Signature			Orgar	nization					Date				
TRANSCRIPT INFORMATION  Applicant ranks	All applic	ete transcript of grades must cants must include a high schexplanation of the school's Cumulative Grade Point Ave.  Weighted:/4.0	erage C Re	ot of gra	ades and h	ave thi	s section		•	ACT Reading	ool official. Science	Composite	
in a class of		Unweighted:/4.0											
Signature		Date		_ Title					Telepho	ne (	_)		
School Official's Address: Street _				_ City					_ State		ZIP Code		
APPLICATION CHECKLIST	Stud	ent is responsible for submittd. This application becomes dent Application with completerent Complete Transcript(s) olding grading scale)  ark deadline April 10	complete and ted Applican	d valid	only when		All ma The J Schol		Is have been ding transcue Ring-Ja gement Sel Way	n received: ript, must be rvi Girls'/Wo	addressed	d to:	
CERTIFICATION	description / / / / / / / / / / / / / / / / / / /	hip Management Services ha on. This application becomes acknowledge decisions are f aformation provided is compliand official transcript of grades	s the property final. I certify lete and accu	y of Sch I meet urate to	nolarship N eligibility r the best o	Manage equiren	ment Soments of	ervices. (It is f the progran e. If requeste	recommend on as describ ed, I will pro	ded you keep ned in the gu nvide proof o	a copy for idelines an	your files.)  Id the	
	Applican	t's Signature							Date				
	Parent's Signature								Date				