

**ORANGE COUNTY WHEELMEN****THE SQUARE IRVINE (1)****35 MILES****M23****OBEY ALL TRAFFIC LAWS****"C" MEANS CONTINUE ON SAME ROAD****"/" MEANS NAME CHANGES EN ROUTE**

|   |                     |      |      |
|---|---------------------|------|------|
| R | SKYPARK CIRCLE      | 0.4  | 0.4  |
| R | SKYPARK NORTH       | 0.1  | 0.5  |
| R | RED HILL            | 0.8  | 1.3  |
| R | ALTON               | 10.1 | 11.4 |
| L | IRVINE BLVD         | 5.0  | 16.4 |
| L | YALE                | 1.6  | 18.0 |
| R | WALNUT              | 3.2  | 21.2 |
| L | REDHILL             | 0.6  | 21.8 |
| L | EDINGER/ IRVINE CTR | 6.3  | 28.1 |
| R | BARRANCA            | 4.5  | 32.6 |
| L | HARVARD             | 1.1  | 33.7 |
| R | MAIN                | 1.5  | 35.2 |
| R | MACARTHUR           | 0.1  | 35.3 |
| L | THE SQUARE          |      | 35.3 |

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