#### MAHA CREDENTIALS REVIEW REQUIREMENTS EACH TEAM IS REQUIRED TO PRESENT THE ITEMS LISTED BELOW AT THE CREDENTIALS REVIEW

NOTE: If the words "(BRINGS A COPY)" are shown, you must bring a copy with you and give it to the Cred. Comm. We will not keep an entire booklet. We will keep only the items marked "BRING A COPY"

| We will not keep an entire booklet. We will keep only the items marked "BRING A COPY"   |  |
|---|--|
| <ol> <li>MAHA DISTRICT/STATE PLAYOFFS: TEAM CREDENTIALS Form (included in this package.) complete the top portion of the front side.</li> <li>TEAM CREDENTIALS VERIFICATION SHEET (1-C) (CVS) generated by the USA Hockey Registry Program (BRING A COPY)         The CVS will show that Coaches on the roster have attained the CEP level and Coaching Module of USA Hockey. It will also show that Coaches, Managers and Volunteers have completed the USA Hockey. It will also show that Coaches, Managers and Volunteers have completed the USA Foot training, and Background Screening. The CVS is generated by your local association or Independent and will have players, coaches' and Volunteers names pre-entered. The CVS must be do your Registry after January 1 to show the most current information. IF the CVS does not have the checked', bring a hard copy of the compliance proof for each item.</li> </ol>  | lockey <u>Safe</u><br>pendent<br>wnloaded from   |
| To complete the game listing along the top of the page, write the dates of the games that satisfy classification, category, and division in which the team is rostered (e.g., a 12U Tier II A team woul dates of games against other 12U Tier II A teams). You may stop listed dates once the minimum category team counts is satisfied. Put an X on the date for all players who participated in that game.  | d only list the  |
| Leave the columns to the right blank.  3. USA HOCKEY TEAM ROSTER FORM (1-T) – GENERATED BY THE USAH Registry Program (BRING A This form must be electronically signed and approved by an Associate Registrar. Only players on Dec 31, of the current playing year, who have played the required number of games are eligible for play. The official 1-T roster is available from your association/independent registrar or by contact Associate Registrar. The official 1-T roster is recognizable by the USA Form 1-t in the upper right of the USA form 1-t in the upper right of | this form as of<br>or Districts/State<br>ing your District                             |
| roster.  If you have only one goalie, you may borrow a back-up. This goalie can only be used in the case of an injury to your rost team may pick up a substitute goalie within its own association or District if it does not already have a spare goalie registered to bring a substitute goalie, the team may only have 19 players registered at any time so as not to exceed the material players allowed. This goalie must already be signed to an approved U.S.A. Hockey roster and cannot be playing for another same division in the M.A.H.A. Playoffs. All of the same paperwork must be submitted for the back-up goalie, plus a nother than the coach or manager of this goalies' regular team. (use MAHA form #7 or equivalent)  For non-national bound divisions, the substitute goalie must registered and rostered in the current season on a team eclassification and equal or lower team classification. For national bound divisions, the substitute goalie must be registered.  | stered. If a team ximum number of other team in the te of permission qual or lower age |
| season on a lower team classification.  4. TEAM HISTORY REPORTS – generated by the USA Hockey Registry Program (BRING A COPY)   |  |
| 5. PLAYER TRANSFER forms for Non-US citizens approved by the USA Hockey National office   |  |
| If the USAH registry generated roster does not show verified proof of legal residency and an appr<br>with a circle 'T' or 'S', Non-US citizens must provide proof of legal residency and proof of release f<br>country ice hockey federation.   |  |
| <b>6. FOR NATIONAL BOUND TEAMS ONLY – USA HOCKEY CONSENT TO TREAT FORM</b> for each player, manger.   | coach and  |
| 7. MAHA TEAM GAME LOG (BRING A COPY) This is a list of all games played by your team this season. List the game date, arena, opponent, to   | ype of game  |
| and if there were any Game Misconducts or Suspensions. NOTE: Game logs will be monitored for and individual player game count and penalties. (See MAHA Annual Guide for game counts rules.) must bring an updated copy of the log to your first MAHA playoff game.  |  |
| 8. SCORE SHEETS FOR ALL GAMES PLAYED  |  |
| Please put your scoresheets in chronological order to expedite this review. Sheets will be reviewed   | ed for game  |

counts and suspensions served for the entire season.

9. HIGH SCHOOL JV STUDENT PICTURE ID FOR EACH PLAYER

Required to verify Division 1 or Division 2 team classification

#### M.A.H.A. DISTRICT / STATE PLAYOFFS: TEAM CREDENTIALS COMPLETE TOP PORTION OF CLASSIFICATION: DIV: **CATEGORY:** THIS PAGE & CREDENTIALS VERIFICATION SHEET BRING TO ASSOCIATION: CREDENTIALS REVIEW PLEASE PRINT **TEAM NAME: COLORS:** HOME: TEAM CONTACT: NAME: COACH: ADDRESS: MANAGER: CITY: ZIP: PH: W: ( PH: C: ( ) E-MAIL ADDRESS: **ALT. CONTACT:** NAME: ADDRESS: COACH: MANAGER: CITY: PH: H: ( ) PH: W: ( ) PH: C: ( ) E-MAIL ADDRESS: For M.A.H.A. Use Only: **CREDENTIALS CHECK: CERTIFIED TEAM (1-T) ROSTER GAME LOG** As of: **Total Games:** \*\*\* Complete all information on back of this form for each player, coach and manager \*\*\* CREDENTIALS VERIFIED BY(Print Name & Initial): DATE VERIFIED: NOTES: PAYMENT to MAHA: CHECK #: AMOUNT: PAYMENT to ASSOCIATION: AMOUNT: CHECK #:

Received By:

Credential Head Sheet,xlsx credentials



## Michigan Amateur Hockey Association Game Log

| Team Name:   |  |
|--------------|--|
| Division:    |  |
| Association: |  |

Season: 2022-23

| No. | Date | Division<br>(A/AA/AAA/B/BB) | Name of Team Played | Game Played at: City, State | Type of Game<br>(G D T T5) | GM Or<br>Susp (Y/N) |
|-----|------|-----------------------------|---------------------|-----------------------------|----------------------------|---------------------|
| 1   |      |                             |                     |                             |                            |                     |
| 2   |      |                             |                     |                             |                            |                     |
| 3   |      |                             |                     |                             |                            |                     |
| 4   |      |                             |                     |                             |                            |                     |
| 5   |      |                             |                     |                             |                            |                     |
| 6   |      |                             |                     |                             |                            |                     |
| 7   |      |                             |                     |                             |                            |                     |
| 8   |      |                             |                     |                             |                            |                     |
| 9   |      |                             |                     |                             |                            |                     |
| 10  |      |                             |                     |                             |                            |                     |
| 11  |      |                             |                     |                             |                            |                     |
| 12  |      |                             |                     |                             |                            |                     |
| 13  |      |                             |                     |                             |                            |                     |
| 14  |      |                             |                     |                             |                            |                     |
| 15  |      |                             |                     |                             |                            |                     |
| 16  |      |                             |                     |                             |                            |                     |
| 17  |      |                             |                     |                             |                            |                     |
| 18  |      |                             |                     |                             |                            |                     |
| 19  |      |                             |                     |                             |                            |                     |
| 20  |      |                             |                     |                             |                            |                     |
| 21  |      |                             |                     |                             |                            |                     |
| 22  |      |                             |                     |                             |                            |                     |
| 23  |      |                             |                     |                             |                            |                     |
| 24  |      |                             |                     |                             |                            |                     |
| 25  |      |                             |                     |                             |                            |                     |

G = Game D= District

T=Tournament

T5= 5th Tournament game

<sup>\*</sup> If a player / coach receives a game in a game or serves a suspension, mark Y

| M.A.H.A. DISTRICT / STA                                   | ATE PLAYOFFS: TEAM CREDENTIALS                                   |
|---|--|
| COMPLETE TOP PORTION OF THIS PAGECLASSIFICATION SHEET     | ATION: CATEGORY: DIV:  |
| BRING TO CREDENTIALS REVIEW. ASSOCIA                      | TION:  |
| PLEASE PRINT  | NAME.  |
|   | NAME:  |
|   | LORS: HOME: AWAY:  |
| TEAM CONTACT: NAME:                                       |  |
| COACH: ADDRESS:   |  |
| MANAGER: CITY:  | ZIP:   |
|   | PH: W: ( ) PH: C: ( )  |
| E-MAIL ADDRESS:   |  |
| ALT. CONTACT: NAME:                                       |  |
| COACH- ADDDESO  |  |
|   | ZIP:   |
| PH: H: ( )  |  |
| E-MAIL ADDRESS:   |  |
| For M.A.H.A. Use Only: CREDENTIALS C                      | HECK.  |
| CERTIFIED TEAM (1-T) ROSTER                               |  |
| GAME LOG  | 1 Company   1 Apr at   1   |
|   | Games: As of:<br>his form for each player, coach and manager *** |
| CREDENTIALS VERIFIED BY(Print Name & Initial):            |  |
|   | DATE VERIFIED:   |
| NOTES:  |  |
|   | TER NOTES ON WHAT REQUIREMENTS ARE INCORRECT                     |
| OR MISSING. TEAMS MUST BRING THESE ITEMS TO T             | HEIR FIRST CISTRICT OR STATE GAME.                               |
|   | G THE TEAMS CREDENTIALS AT THE START OF DISTRICT                 |
| OR STATES.  |  |
| ✓ AT A MINIMUM, THE TEAM OV<br>GAMES PLAYED SINCE THEIR C | WES AN UPDATED GAME LOG AND SCORESHEETS FOR                      |
|   |  |
| ➢ GIVE THE TEAMS MOVING ON FROM DISTRICTS                 | TO STATES THESE CREDENTIAL REVIEW FORMS TO                       |
| PRESENT TO THAT CREDENTIAL COMMITTEE.                     |  |
| PAYMENT to MAHA: AMOUNT:                                  | CHECK #:   |
| PAYMENT to ASSOCIATION: AMOUNT:                           | CHECK #:   |
| D_SPCRDDTA 090615.xlsx credentials                        | Received By:   |
| to 30 dystocomous   | ,  |

# Michigan Amateur Hockey Association DISTRICT, STATES & NATIONALS **Credential Verification Sheet**

#### NOTE Creak and that is welcome reacher of person fellows and the state of the person of the state of the stat Contact; MILLS, JUSTIN Phone; (895) 675-53-3 Email: JUSTINMILLSOS GOMAILCOM >>>> CREDENTIALS VERIFICATION SHEET DISTRICT / REGIONAL / MATIONAL Hodus FW12 PW12 3-12/18-435181 2-12/17-412046 3-12/17-367365 Classification: 12 & Under (PeeWee) Gategory: Tier II Division: AA Coach Coach Team Rep-Manager Staff Position 22 22 00/05/2017 40 40 09/05/2017 35 35 00/05/2017 10 10 09/05/2017 Head Coach 9 09/05/2017 8 09/05/2017 09/05/2017 00/06/2017 09/05/2017 48 88 24 24 33 48 8 8 13 97 24 33 Position Team: 2005 Engles Team ID: 8MIH3570-03RYPW22A Program: MiH3570 HARGHAVE-THOMAS, NEVILL Team Castr MERANIZA, OWEN OCONNOR, JAMES PRZYBYLO, GRIFFIN STRACHAN, WILLIAM '' TOWNSEND, TREVOR MASTROIONNI, ANGELA · IAMNUZZI, GIACOMO HUMMON, MAXWELL BARNHART, AEDAN CHAPMAN, LIV GARRETT, COLIN TOWNSEND, SCOTT WALTER, JACOB MILLS, JUSTIN ECKER, LARRY

CS-Forn 1-C Rev. 617

Dates

Page 1 of 1

Siding Scala Out of District Player mio? 1828 Transfer Complete

Non-US Citzen Verified

### Page 1 of 2

# Michigan Amateur Hockey Association DISTRICT, STATES & NATIONALS Official Team Roster

BMIH3570-03RYPW22A | 2017-2018 Official Team Roster



# 2017-2018 Official Team Roster



9/6/17, 8:59 PM

|--|

## Players (15)

| Last Name       | First Name | ø   | Position | 800      | DOB Verified | Transfer | Waiver | AliC                | State | Zin    |
|-----------------|------------|-----|----------|----------|--------------|----------|--------|---------------------|-------|--------|
| BARNHART        | AEDAN      | 22  |          | 09/2005  | ^            | N/A      | *      |                     | IM    | OBD    |
| CHAPLAN         | LIV        | Ctr |          | 05/2005  | λ            | NA       | W      | BEVERLYMILS         | MI    | 48095  |
| CKER            | EDWARD     | 35  | Gonlle   | 06/2005  | Λ.           | N/A      | *      | BOYAL OSK           | 141   | 40073  |
| ПОУВ            | ARMANDC    | 10  |          | 03/2005  | >            | N.A      | : >    | TROY                | 3 5   | 20000  |
| OBARE           | ANDREW     | 48  |          | 08/2005  | >            | N.A      | *      | BOYALOAK            | 3     | 48067  |
| АЯВЕТТ          | COUN       | 6   |          | 08/2005  | >            | NA       | *      | BERKLEY             | W     | 48072  |
| IARGRAVE-THOMAS | NEVILL     | 8   |          | 04/2005  | >            | N/A      | *      | TROY                | M     | 48084  |
| UMMON           | MAXWELL    | 5   |          | 08/2/005 | >            | NA       | *      | BLOOMFIELD TOWNSHIP | W     | 48900  |
| MANUZZI         | GIACOMO    | 26  |          | 10/2005  | ۸            | NVA.     | *      | ROCHESYER HILLS     | ž     | SABSON |
| IERANTZA        | OWEN       | 24  |          | 05/2005  | Α            | MA       | ×      | CLAWSON             | IW    | 48017  |
| CONNOR          | JAMES      | 33  |          | 06/2005  | >            | N/A      | 3      | ROYAL OAK           | IW    | CHORY  |
| RZYBYLO         | GRIFFIN    | 88  |          | 12/2005  | >            | N/A      | ×      | BOYAL OAK           | 120   | 48087  |
| TRACHAN         | WILLIAM    | **  |          | 5002/60  | ^            | N/A      | 3      | TROY                | 1991  | 48085  |
| OWNSEND         | TREVOR     | 72  |          | 12/2005  | >            | NA       | ×      | STERLING HEKSHTS    | 3     | 48314  |
| WALTER          | JACOB      | 10  |          | 11/2005  | >            | N/A      | W      | TBOY                | 120   | 40000  |

#### Staff (4)

| Last Namo   | e First Name   | Position                                 | on Card Number | Level | Expiration | Module | SafeSport | Screening |
|---|--|--|----------------|-------|------------|--------|-----------|-----------|
| MLLS<br>none: (566) 675-5340                            | MILLS JUSTIN Head Co   | Head Coach                               | 435181         | 3     | 12/31/2018 | PW12   | Verfled   | Completed |
| ECKER   | FIGHER LARRY THE CREW SEC CACHANGO VIEW DR   | IV COSOS COSOS AND CONTRACTS             | 412048         | N     | 12/31/2017 | PW12   | Verked    | Completed |
| OWNSEND<br>hone, (596) 634 (697                         | T ALBA   | Coach<br>S DR S"ER, NG HEIGHTS, MI 45314 | 387365         | ю     | 12/31/2017 | PW12   | Vorfled   | Completed |
| MASTROJONNI Phone (243) 342-3223 77* Indicates player's | MASTROYONNI ANGELA<br>Phone (240) 242-222 Adhess: 3300 rELEM DR TROY;<br>"Indicates player's DOB is not in Classification R. | Team PepAlansger M 4043                  |                |       |            | None   | Verfled   | Completed |

Team Officials agree to abide by all Rules and Regulations of USA Hookey and Atlinive Association. A"V" in the DOB Verification column inclusives the DOB has been verified by USAH, no additional documents are regular of a

https://portsi.usahockey.com/tool/teams/101446/roster.html