



**Sunday, April 27, 2014**  
**UNION COLLEGE – Messa Rink at Achilles Center**  
 807 Union St. • Schenectady, NY

**WEIGH INS:** at Union College  
 Saturday, April 26 – 4:00-6:00 p.m.

**COACHES' MEETING:** 8:30 a.m.

**WRESTLING BEGINS:** 9:00 a.m.

- Round 1: 9:00 a.m. ■ Round 2: 10:30 a.m. ■ Round 3: 12:00 p.m.
- Round 4/Championship/Crossover Round 1:30 p.m.

**FORMAT:**

- 8 teams – All clubs should receive four duals.
- 3 duals within their respective pool and then one crossover match with the opposite pool.

**ELIGIBILITY:** High school aged athletes ■ Graduating seniors permitted to compete, as well as athletes in 7th & 8th grade who are selective classified. Each team is to bring two scorers!

**ENTRY FEE:** Teams \$475/Spectators \$5

MAIL ENTRY FEE TO: Journeyman Wrestling, 101 Mohawk Ave., Scotia, NY 12302

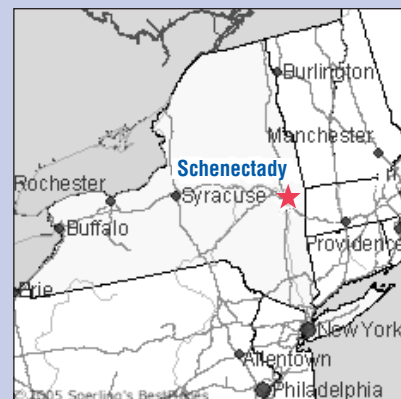
**WEIGHTS:** 100, 106, 113, 120, 126, 132, 138, 145, 152, 160, 170, 182, 200, 220 & 285

**AWARDS:** Singlets to champion team.

**RULES:**

- **Individual Bouts:** Will be scored by USAW Freestyle rules, there will be no tied bouts. Winner will get 5, 4 or 3 points and a bout loser will get 1 or 0 points.
- **Dual Meet:** Will be scored by using the individual match positive points. After each individual bout, a wrestler will receive either 0, 1, 3, 4, or 5 points. At the end of each dual, the cumulative points total will determine the winner. If a tie remains, the team with the most individual victories will secure the dual win.

**ACCOMMODATIONS:** Participating teams are asked to stay at the host hotel. There are several hotels in the area, but we caution you to do your research or use our host hotel. Some of the hotels in close proximity to the arena simply do not measure up to our organization's standards.



**HOST HOTELS**

Refer to the wrestling block!

- **Hampton Inn**  
 45 British American Blvd.  
 Latham, NY (518) 782-7500
- **Hilton Garden Inn** \$109  
 800 Albany Shaker Rd.  
 Albany, NY (518) 782-7500



**USA wrestling**

This is a USA Wrestling sanctioned event

**CONTACT:** Frank Popolizio of Journeyman Wrestling Club  
 518-377-5309  
 Frank@journeymenwrestling.com  
 www.journeymenwrestling.com

sponsored by





Please try to pre-register: Mail MONEY ORDERS to Journeyman Wrestling Club, 101 Mohawk Ave., Scotia, NY 12302

## OFFICIAL ENTRY FORM

Team Name \_\_\_\_\_

Weight Class	Actual Weight	Skin Check	Name	National, Sectional or State Place finish	Waiver Received
100	_____	_____	_____	_____	_____
106	_____	_____	_____	_____	_____
113	_____	_____	_____	_____	_____
120	_____	_____	_____	_____	_____
126	_____	_____	_____	_____	_____
132	_____	_____	_____	_____	_____
138	_____	_____	_____	_____	_____
145	_____	_____	_____	_____	_____
152	_____	_____	_____	_____	_____
160	_____	_____	_____	_____	_____
170	_____	_____	_____	_____	_____
182	_____	_____	_____	_____	_____
200	_____	_____	_____	_____	_____
220	_____	_____	_____	_____	_____
285	_____	_____	_____	_____	_____
Extra	_____	_____	_____	_____	_____
Extra	_____	_____	_____	_____	_____
Extra	_____	_____	_____	_____	_____
Extra	_____	_____	_____	_____	_____

Head Coach \_\_\_\_\_

Assistant Coach \_\_\_\_\_

Table Worker \_\_\_\_\_





## PARTICIPANT’S WAIVER AND RELEASE FROM LIABILITY

1. I, \_\_\_\_\_, the undersigned, on behalf of myself, my heirs and next of kin, personal representatives, agents, insurers, successors and assigns (all hereinafter “Releasors”) hereby FOREVER RELEASE, DISCHARGE AND COVENANT NOT TO SUE Union College/Journeyman Wrestling Club, its insurers, its affiliated clubs, administrators, agents, directors, officers, state organizations, members, committees, volunteers, all employees of Union College/Journeyman Wrestling Club, and any and all participants, officials, referees, coaches, host clubs, sponsoring agencies, sponsors, advertisers, local organizing committees (and if applicable) owners, lessors and operators of premises used to conduct any Union College/Journeyman Wrestling Club sanctioned event, meet, practice or activity (all hereinafter “Releasees”) from any and all liabilities, claims, demands, causes of action or losses of any kind or nature, past present or future, direct or consequential that I may hereinafter have for PERSONAL INJURY, PERMANENT, TEMPORARY, TOTAL OR PARTIAL DISABILITY, DISFIGUREMENT, PARALYSIS AND ANY OTHER LOSSES OR DAMAGES TO PERSON OR PROPERTY OR DEATH, arising out of my participation in, attendance at or traveling to and from any Union College/Journeyman Wrestling Club sanctioned event or activity including, but not limited to, LOSSES CAUSED BY THE PASSIVE OR ACTIVE NEGLIGENCE OF THE RELEASEES, or hidden, latent or obvious defects in the facilities or equipment used.
2. Releasor understands and acknowledges that Union College/Journeyman Wrestling Club activities and the sport of wrestling in general have inherent dangers that no amount of care, caution, training, instruction, supervision or expertise can eliminate. RELEASOR EXPRESSLY AND VOLUNTARILY ASSUMES ALL RISK OF PERSONAL INJURY, PERMANENT, TEMPORARY, TOTAL OR PARTIAL DISABILITY, DISFIGUREMENT, PARALYSIS AND ANY OTHER LOSSES OR DAMAGES TO PERSON OR PROPERTY OR DEATH, sustained while participating in, attending, preparing for or traveling to and from any Union College/Journeyman Wrestling Club sanctioned event, meet, practice or activity, including the risk of PASSIVE OR ACTIVE NEGLIGENCE OF THE RELEASEES, or hidden, latent or obvious defects in the facilities or equipment used.
3. Releasor acknowledges and fully understands that each participant in any Union College/Journeyman Wrestling Club sanctioned event, meet, practice or activity, including Releasor, will be engaging in activities that involve risk of serious injury, including permanent, temporary, total or partial disability, disfigurement, paralysis and any other losses to person or property, including death, and that severe social and economic losses may result not only from Releasor’s own actions, inactions or negligence, but also from the actions, inactions or negligence of others notwithstanding the rules of play or the condition of the premises or of any equipment used. Further, Releasor acknowledges and fully understands that there may be other associated risks with such activities which are not known or not reasonably foreseeable at this time.

I ACKNOWLEDGE THAT I HAVE HAD SUFFICIENT OPPORTUNITY TO REVIEW THE PROVISIONS OF THIS DOCUMENT AND UNDERSTAND ITS PURPOSE, MEANING AND INTENT.

\_\_\_\_\_  
Participant’s Name

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Relationship to Minor