

USA SOFTBALL OF NORTH DAKOTA HALL OF FAME APPLICATION

In April 1957, the North Dakota Amateur Softball Association (now known as USA Softball of North Dakota) convened in annual Executive Session and voted to establish a Softball Hall of Fame. The state Softball Commissioner was to assume the jurisdiction and the initiative to implement the functions and purposes relevant to the Hall of Fame.

On July 7, 1957 the NDASA Hall of Fame was formally dedicated in the city of Harvey, North Dakota.

STATEMENT OF PURPOSE

To honor those men and women who have played a major role in the growth and development of softball in the state of North Dakota and to help bring to the attention of the public the wide-spread value of, and interest in, the game of softball by honoring those who have made outstanding contributions to its success.



TM

of North Dakota

An individual shall be considered for nomination to the Hall of Fame based on contributions to softball in North Dakota while a resident of the state OR must have participated in softball within North Dakota while residing in another state OR must have achieved regional or national recognition while playing softball outside the state of North Dakota if there is a lack of competition in the state.

Nominations must be received on or before December 1st to be considered.

References may be included with the nomination and should be attached to the nomination form. Names and addresses of the persons providing the references should be listed on page 7 of the nominating form. If available, copies of scrapbook or newspaper clippings may also be attached.

IMPORTANT: ALL NOMINATIONS MUST INCLUDE THREE PHOTOGRAPHS OF THE NOMINEE. PHOTOS MAY EITHER BE BLACK AND WHITE OR COLOR AND MUST BE WALLET OR PASSPORT SIZE.

All nominees not elected will have their nomination reconsidered each year for a period of five years. If the nominee has not then been elected, the nomination is returned to the sponsor. Those nominations already on file as of December 1, 2014 will be grand-fathered in for a period of seven years. Nominees who have not been elected after the specified length of time and who may wish to be re-considered for election may re-apply for a review for two years by the Hall of Fame Council provided that additional information or statistics are provided and warrant the attention of the Council.

AWARDS AND PRESENTATION:

A specially designed plaque will be given to those elected to the Hall of Fame and a similar plaque will be displayed in the Hall of Fame display at the Jamestown Civic Center. Local associations are also urged to honor those elected at the local tournament or event.

CATEGORIES:

PLAYERS:

- MUST HAVE PLAYED FOR THE MINIMUM OF TWENTY YEARS
- MUST HAVE BEEN INACTIVE OR RETIRED FOR AT LEAST TWO YEARS
- WHO HAVE REACHED THE AGE OF FORTY-FIVE YEARS AND WHO HAVE PLAYED FOR AT LEAST TWENTY YEARS ARE ALSO ELIGIBLE EVEN IF THEY ARE STILL ACTIVE PLAYERS

UMPIRES:

- MUST HAVE BEEN AN ASA REGISTERED UMPIRE FOR TWENTY YEARS OR MORE
- MUST HAVE ACTIVELY UMPIRED FOR TWENTY YEARS OR MORE
- MUST HAVE UMPIRED IN AT LEAST ONE NATIONAL TOURNAMENT
- MUST HAVE UMPIRED IN AT LEAST FIVE STATE CHAMPIONSHIP TOURNAMENTS
- MUST BE HELD IN HIGH ESTEEM BY THE STATE UIC, PLAYERS AND COACHES FOR THEIR ABILITY AND CHARACTER ON AND OFF FIELD

MANAGERS:

- MUST HAVE MANAGED AT LEAST TWENTY YEARS IN NORTH DAKOTA

SPONSORS:

- MUST HAVE SPONSORED A TEAM OR TEAMS FOR AT LEAST TWENTY YEARS IN NORTH DAKOTA

MERITORIOUS SERVICE:

- MUST HAVE 20 YEARS OF SERVICE TO USA SOFTBALL OF NORTH DAKOTA
- CONTRIBUTIONS MUST REFLECT AN IMPACT ON USA SOFTBALL OF NORTH DAKOTA
- CAN INCLUDE LEAGUE OR CITY REPRESENTATIVE, ORGANIZER, BUILDER, FINANCIAL CONTRIBUTOR, OR STATE OFFICIAL.

GENERAL INFORMATION

Please print or type all information to avoid mistakes or misinterpretation by the Hall of Fame Selection committee. Provide as much information as possible.

After selecting the nomination categories, fill in any appropriate information under all categories which may apply to the nominee. Use and attach any additional information as necessary.

Completed form should be sent to: **STATE OFFICE
USA SOFTBALL OF NORTH DAKOTA
P.O. BOX 2155
JAMESTOWN, ND 58402-2155**

NOMINATION FOR USA SOFTBALL OF NORTH DAKOTA HALL OF FAME

Nominee's Name _____

Address _____

City _____ State _____ Zip Code _____

Home Phone _____ Cell Phone _____

Nominee's Date of Birth _____

Name of Spouse _____

Names of Children _____

*If nominee is deceased, list name and address of nearest living relative

Nominated as Player Umpire Manager Sponsor
 Commissioner Meritorious Service

Nominated by: _____ Date of Submission _____

Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

Email Address _____

PLAYERS CATEGORY

Category Fast Pitch Slow Pitch Both

Division Men's Women's

Number of years played _____

How many years in North Dakota _____

Teams played for _____

Retired from the game? _____ Date of Retirement _____

Approximate batting average _____

What type of hitter were you? _____

Number of state tournaments you played _____

Number of state championship teams you played for _____

Regional and National tournament experience _____

Awards received _____

Other areas of participation in softball besides playing _____

PITCHERS:

If a pitcher, what was your approximate won/loss record? _____

Number of No-Hitters pitched _____ Any Perfect Games? _____

Additional information or comments can be made on page 8 including nominee's thoughts on the game and interesting anecdotes.

UMPIRES

Category Fast Pitch Slow Pitch Both

Division Men's Women's

First year registered as a USA Softball of North Dakota umpire _____

Number of years as a registered USA Softball of North Dakota umpire _____

If he/she was a member of the State umpire Staff (number of years) _____

Number of State Championship/Tournaments umpired in _____

List the year, category division, age and class of National Championships umpired in _____

Other major tournaments (McQuades, Regionals, etc.) _____

Other areas of participation in softball, besides umpiring (Play, Manage, Coach, Sponsor)

Additional information or comments can be made on page 8.

MANAGERS

Category Fast Pitch Slow Pitch Both

Division Men's Women's

Number of years as a manager _____ Career Record _____

Name, division, age and class of team(s) managed _____

Number of State Championships managed in _____

List any Regional and/or National Championship teams managed and any top 20 finishes

Other areas of participation in softball, besides managing _____

SPONSORS

Category Fast Pitch Slow Pitch Both

Division Men's Women's J.O.

Number of years as sponsor _____

Name, division, age and class of team(s) sponsored _____

List any State Championship teams sponsored _____

List any Regional and/or National Championship teams sponsored and any top 20 finishes

Other areas of participation in softball, besides sponsoring _____

COMMISSIONERS

Number of years as USA Softball of North Dakota Commissioner/Deputy Commissioner _____

State, Regional and National committees served on _____

Other areas of participation in softball, besides commissioner _____

MERITORIOUS SERVICE

Number of years involved with the USA Softball of North Dakota _____

State, Regional and National committees served on _____

Other areas of participation in softball _____

Community/Volunteer involvement _____

REFERENCES

List below the names, addresses and/or phone numbers of all individuals who will provide a reference or recommendation for the nominee. References or recommendations should be attached to the nomination packet sent to the Hall of Fame Secretary.

1. Endorser's Name _____

Address _____

City _____ State _____ Zip _____

Home Phone _____ Work Phone _____

2. Endorser's Name _____

Address _____

City _____ State _____ Zip _____

Home Phone _____ Work Phone _____

3. Endorser's Name _____

Address _____

City _____ State _____ Zip _____

Home Phone _____ Work Phone _____

4. Endorser's Name _____

Address _____

City _____ State _____ Zip _____

Home Phone _____ Work Phone _____

5. Endorser's Name _____

Address _____

City _____ State _____ Zip _____

Home Phone _____ Work Phone _____

