#### 12/12/16 6:00NBAAA Notes Meet at County Market Deli

NBAAA President:	Х	NBAAA VP/Spec Events:	Х	NBAAA Treasurer:	Х
Dennis Hensch		Barb Hensch		Chad Johnson	
NBAAA Website/Publicity:	Х	NBAAA Secretary:	Х	Football Representative:	Х
Jim Robillard		Chris Johnson		Mike Klun	
Volleyball Rep:Jan Berneir,	Х	Travel Baseball Rep:Desiree Ludwig,	Х	Rec Baseball Rep:	Α
Rick Weispfennig,		Paula Schoeberl		Brenna Perrin, Jacob Winter	
Wrestling Rep:Mandi	Х	<b>QB</b> Club Representative:	Α	Soccer Representative:	Α
Bombard, Maureen Devall,		GaryAmunrud, Matt Kozel		Maggie Seibel, Don Mattson	
Steph Pommier					
Softball Rep:Erik Brodin,	Х	Hockey Representative: Craig Moline,	Α	Court Club/Trav. Basketball	Х
SandyPeterson, Travis Richter		Don Schmitt, Kelly Eiklenborg, Rick		<u>Rep</u> :Loralie Gazda, Paul	
		Heuth		Ramberg, Erik Brodin	
School Rep: Matt Lattimore	Х				

x- representative present, e - excused, a - absent

# Treasurers Report:

Balance - \$1326.37

Outgoing - \$500 to Court Club and \$500 to FP

Incoming –\$675 12/2 Rec night, Concessions from last 2 Rec nights: \$42 and \$12 plus some dues as well

# **2017 Membership Fee still due**: Who has/hasn't paid. Chad will bring list to next meeting.

# Agenda:

- NBAAA notes need to be added to website (Chris?)
- New officers for NBAAA: Chris Johnson Secretary, Chad Johnson-Treasurer
- Vote: James Robillard to Website Coord. at Jan meeting
- Barb is working with Comm. Ed on re-scheduling the March Rec night (most likely in April)
- 1st AD Meeting was Nov 28t. FP, Football, Hockey, Blue Line club and 2 NBAAA reps was all that showed. Next one late February?.
- Chris/Barb still looking to meet with Stacy Lions looking for support for the NBAAA.

### New Items: -

Need to replace some Dodgeballs/Basketballs for Rec Night Still looking at candidates for open board positions: President, Vice President, Special Events Police hourly rates for Rec nights to go up in 2017 Checked our High School link on website and it works fine. Matt shared Bond info: Vote will be on 5/23. Will be 3 questions on ballot. Interesting/SAD fact: **only 27% of the school age parents in our district voted on the last bond effort** 

Reminder: - Lack of attendance/representation of your group at our meetings will affect your status for hosting a Rec night. <u>Missed meetings from 16/17 year</u>: Trav Basketball/Court Club - 0, Wrestling -1, QB club-4, VB-0, Hockey-2,Football-0, FP-1, Trav Baseball-3, Soccer-4, Rec Baseball-4

Rec Nights: Date G	<u>rades</u>	<u>Host</u>	NBAAA Rep	<b>Concessions</b>
Oct 7th	7th and 8th	Basketball	Dennis/Barb	NBAAA/Heuth's
Nov 11th	5th and 6th	NBAAA	D/B and C/C	NBAAA/Lisa
Dec 2nd	7th and 8th	FastPitch	Chad/Chris	NBAAA/Heuth's
Jan 13th	5th and 6th	Wrestling	Chad/Chris	NBAAA
Feb 24th	7th and 8th	Football		NBAAA
April?	5th and 6th			NBAAA

Openings are available in this order: JO VB, Court Club, Wrestling, Youth Football

**NBAAA WEBSITE** – <u>Please make sure your groups/teams webpage is up to date AND you keep the head</u> coach(s) of your sport informed/involved.

Upcoming events:

1/9 NBAAA meeting 6pm1/13 Rec Night 5th/6th grade Host: Wrestling

#### Group Reports:

**Volleyball-** 109 girls active w/practice starting in Jan. Had to turn a few away. March home tourney is full. Made a shared equipment purchase with the HS team.

**Travel Baseball**- Feb clinic with coach Christenson for 3rd - 9th youth. Have a full Board now. Charge \$25 for try-outs. (covers facility and evaluators)

Soccer- n/a

FastPitch- 9 week clinic starts on 1/8. \$100 covers clinic and try-out

Hockey- n/a

Football- Are now storing equipment in pods.

Rec Baseball- n/a

**QB Club**- n/a. Am aware of an email campaign to raise funds for HS program.

**Court Club/Travel Basketball**- No 5th grade girls team this year. No 9th grade boys/girls teams at HS this year....waiting on 8th grade season at MS to be done and then move players up to play 1/2 season of games.

Wrestling- 42 kids in K-4 and 19 kids in 5th-8th. Varsity only has 11 kids this year.

**Next Meeting Date:**1/9 -6pm in County Market Deli area.