

Attendance:

<u>NBAAA President:</u> Dennis Hensch	E	<u>NBAAA VP/Spec Events:</u> Barb Hensch	X	<u>NBAAA Treasurer:</u> Chad Johnson	E
<u>NBAAA Website/Publicity:</u> Lisa Isaacson	X	<u>NBAAA Secretary:</u> Chris Johnson	X	<u>Football Representative:</u> Mike Klun	X
<u>Volleyball Rep:</u> Jon Siseman, Rick Weispfennig, Chad J.	X	<u>Travel Baseball Rep:</u> Paul Ramberg, Stephanie Johnson, Desiree Ludwig	A	<u>Rec Baseball Rep:</u> Brenna Perrin, Jacob Winter	A
<u>Wrestling Rep:</u> Mandi Bombard, Maureen Devall	X	<u>QB Club Representative:</u> Barb Hensch	X	<u>Soccer Representative:</u> Maggie Seibel, Don Mattson	A
<u>Softball Rep:</u> Sandy Peterson, Travis Richter, Erik Brodin	X	<u>Hockey Representative:</u> Craig Moline, Don Schmitt, Kelly Eiklenborg	X	<u>Court Club Representative:</u> Julie Bauer, Loralie Gazda	X
<u>Traveling Basketball:</u> Roger Keller	A				

x - representative present, e - excused, a - absent

**Treasurers Report:** Same as 9/21/15 Notes

Balance - \$4446.35 (\$4355.00 of this is from a volunteer check that goes to baseball and football)

Outgoing - Website is paid for a year. \$1795.00 to Baseball, \$2560.00 to Football

Incoming – \$85 from QB Club for taxes, \$85 from Travel Baseball for taxes

**Yearly Fee still due:**

Tax Fees due: (email was sent to groups) FB \$60, FP \$85 and Rec BB \$105.

**Agenda:**

LaCrosse - Jim Thorpe (next meeting invite)

- Travel Basketball – Roger Keller
- New officers for NBAAA (need to keep looking)
- Small Gym (alternatives?) If anyone has any issues with reserving the small gym, please let Barb or Dennis know
- Concessions run by NBAAA
- 2014/15 Rec Nights- QB Club and JO Volleyball had perfect attendance last year however they are also up for NOT having a Rec night this year due to standard rotation of groups. 4 groups listed below were up a rec night and committed. FastPitch and Soccer to have next choices while Traveling Baseball and Rec Baseball due to lack of attendance, do not have the option this year...unless all other groups decline.

<u>Grades</u>	<u>Date</u>	<u>Partner Host</u>	<u>Concessions</u>	<u>NBAAA Reps</u>	<u>Attendance</u>
7 <sup>th</sup> /8 <sup>th</sup>	10/23	FP Softball	NBAAA	All	
5 <sup>th</sup> /6 <sup>th</sup>	11/13	Court Club	NBAAA		
7 <sup>th</sup> /8 <sup>th</sup>	12/18	Wrestling	NBAAA		
5 <sup>th</sup> /6 <sup>th</sup>	1/22	Football	NBAAA		
7 <sup>th</sup> /8 <sup>th</sup>	2/26	Hockey	NBAAA		

5<sup>th</sup>/6<sup>th</sup> 3/4 Volleyball NBAAA

- Background checks for Rec Nights – **Get to Barb.** (checks are good for 2 years)
- New officer(s) for 2015. Need President and Vice President (before next year)
- Barb handed out info packets about Rec Nights, all clubs should have a copy.

### **New Items: -**

\* Homecoming Event notes to share with School officials at next AD meeting

\* AD Meeting to be held at 7am Nov 5 @ the District Office Conference Room in the Ed Center

\*NBAAA to Advertise in Hockey Program again this year.

\*Groups websites need to be updated.

\*Items to be discussed/Voted on in 2015/2016:

\*\*\*NBAAA taking over Powder Puff, working with all Youth Groups. Concessions to be donated to Tackle Cancer

\*\*\*Cadillac Dinner

\*\*\*Lisa stated something about "Get Fit"- Something Kaitlyn is working on

\*\*\*Improved ways to share information

**NBAAA WEBSITE** – Please make sure your groups/teams webpage is up to date AND you keep the head coach(s) of your sport informed/involved.

Upcoming events:

11/2 NBAAA Meeting 6-7:30 County Market Deli area

10/23 7<sup>th</sup>/8<sup>th</sup> grade Rec Night

### **Group Reports:**

**Volleyball-** 58 kids attended a 3-6 grade Clinic, JO- 10/12-sign ups (expect about 8 teams), Nov 1 & 15 are tryouts

**Travel Baseball-**

**Soccer-**

**Softball-** Winter clinic will be on Sundays starting in Jan with tryouts in Feb. Several Fall Ball teams went to state: 10U took 6<sup>th</sup> in Tier 9, 12U did not place, 14U took 3<sup>rd</sup> in Tier 6

**Hockey-** Youth numbers are down. Tryouts are done.

**Football-** Almost done with season. Met with AD, meeting again later

**Rec Baseball-**

**QB Club-** Busy part of year for them.

**Court Club-** In search of more board/active members. Getting started, holding a fundraiser.

**Wrestling-** Nov 16 is parent meeting, 12/1 wrestling starts

**Travel Basketball-** Have had a couple of meetings in attempt to form a board. Ryan Meinke to coach the 4<sup>th</sup> grade boys team this year.

**Next Meeting Date:** 11/2 - 6pm in County Market Deli area.