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| **ADJUDICATOR REPORT FORM****Send to: Montana High School Association \* 1 South Dakota Avenue \* Helena, MT 59601** |
| **District Number**       **Festival Date**       | **Festival Chair(s)**       |
| **Festival Site**       | **Phone**       | **Email Address(es)**        |

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|  | Adjudicator | Assignment | Address/City/State/Zip | Phone and Email |
| 1 |       |       |       |       |
| 2 |       |       |       |       |
| 3 |       |       |       |       |
| 4 |       |       |       |       |
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| 16 |       |       |       |       |
| 17 |       |       |       |       |
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| 20 |       |       |       |       |