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| **ADJUDICATOR REPORT FORM**  **Send to: Montana High School Association \* 1 South Dakota Avenue \* Helena, MT 59601** | | |
| **District Number**       **Festival Date** | **Festival Chair(s)** | |
| **Festival Site** | **Phone** | **Email Address(es)** |

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|  | Adjudicator | Assignment | Address/City/State/Zip | Phone and Email |
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