

# Junior High School League

2017-2018

10 East Belcher Rd, Foxboro Ma 02035

(508) 698-0505

Foxborosportscenter.com

The Junior High School League is divided into 4 levels AA, A, B, C.  
Junior High School teams consist of 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grade students only.  
Players born in 2003 and in 8<sup>th</sup> grade are eligible.

**Players with a 2003 birth year and in 9<sup>th</sup> grade are not eligible.**

**Players in the 5<sup>th</sup> grade are not eligible.**

**Players with a 2002 birth year are not eligible.**

## League Goals

- Consistent time block for each division week to week.
- Provide a competitive and balanced League at all divisions and levels.
- Provide an organized and detailed schedule for the entire season.
- One scheduled realignment meeting. (Possibly two)
- Provide administration, officiating and facility accommodations.

## JUNIOR HIGH LEAGUE DETAILS:

- This is a **NON-CHECK** league
  - League runs beginning of September 2017– March 2018
  - 22 Game Season plus 1 playoff game for all divisions.
  - Team Rosters due by the end of September 2017.
  - FSC blackout dates – TBA
  - ALL TEAMS MUST SUBMIT TOURNAMENT DATES BEFORE REALIGNMENT MEETING.
  - All games will be 3-17 minute running time.
  - Team Standings will be posted on the FSC web site. Foxborosportscenter.com
  - League will follow Junior High rules.
  - The FSC league is not USA/Mass Hockey sanctioned. All teams are responsible for registering their own players if desired with USA/Mass Hockey and is not included in the tuition.
- League Cost per team is \$6,500  
Payments will be as follows:
- June 1st (Deposit) \$1,000
  - August 1st \$1,100
  - September 1st \$1,100
  - October 1st \$1,100
  - November 1st \$1,100
  - December 1st \$1,100

**Foxboro Sports Center Jr. High League**  
10 East Belcher Road, Foxboro MA 02035  
**2017-2018 Season**

**Town/Team Name:** \_\_\_\_\_

\*Every team registering must have individual paperwork filled out completely  
If there is more than one team per town/organization please name teams using a color or coaches name.

**Division:** AA \_\_\_\_\_ A \_\_\_\_\_ B \_\_\_\_\_ C \_\_\_\_\_

**Registration: Check Number** \_\_\_\_\_ **Amount:** \_\_\_\_\_ **Date:** \_\_\_\_\_

All deposits are non-refundable. Please make check payable to: Foxboro Sports Center

**Program Contact:**

**Name:** \_\_\_\_\_

**Billing Address:** \_\_\_\_\_

**Town:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Billing Email:** \_\_\_\_\_

**Cell Phone #** \_\_\_\_\_ **Home#** \_\_\_\_\_

**Head Coach:** if different from Program contact

**Name:** \_\_\_\_\_

**Home Phone #** \_\_\_\_\_ **Cell Phone #** \_\_\_\_\_

**Work Phone #** \_\_\_\_\_

**Email** \_\_\_\_\_

**Assistant Coach/Manager:**

**Name:** \_\_\_\_\_

**Home Phone #:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_

**Work#:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**All information must be filled out completely to be accepted for the 2017-2018 season.**