Metal & Muscle

Expo 2017

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Exhibit Space Application** | | | | | | | |
| (Please print or type) | | | | | | | |
|  | | | | | | | |
| Name of Company/Organization | | | | | | | |
|  | | | | | | | |
| Mailing Address | | | | | | | |
|  | | | | |  | |  |
| City | | | | | State | | Zip |
|  | | | | |  | | |
| Name of Contact | | | | | Title | | |
| ext. | | | | |  | | |
| Phone Number / Extension | | | | | Fax | | |
|  | | | | |  | | |
| Email | | | | | Website | | |
| Provide a brief description of your business and the products to be displayed or service offered. | | | | | | | |
| Note: Booth space is available on a first-come, first served basis. | | | | | | | |
| **Before November 15th, 2017**  10’x10’ $300 Non-profit /  $400 For-profit  10’x20’ $600 Non-profit /  $800 For-profit | | | **After November 15th, 2017**  10’x10’ $400 Non-profit /  $600 For-profit  10’x20’ $800 Non-profit /  $1000 For-Profit | | | | |
| Electricity $50 (Optional for all spaces.)  **SPONSORSHIP OPPORTUNITIES!** | | | | | | |
| Platimum/Title Sponsor - $20,000 | | | | | | | |
| Gold Sponsor - $7,000-$10,000  Bronze Sponsor - $1,000-$4,000 | | | | Silver - $4,000-$7,000  Sport Specific - $1-$3,000 | | | |
|  | | | | | | | |
| **Important Information:** | | | | | | | |
| * No selling or distribution of food or beverages. * **Move-in**: Thursday/Friday December7-8, 2017 – 9:00 a.m. to 4:00 p.m. * **Move-out**: Saturday, December 9 after 4:00 p.m. or Sunday, Dec. 10 by 12:00 p.m. | | | | | | | |
|  | |  | | | |  | |
| **Number of booths requested** | | **Amount enclosed** | | | | **Check Number** | |
| **Make checks payable to:**  **Houston Parks Board c/o Adaptive Recreation** | | | | | | | |
| The HPARD-Adaptive Recreation Division has the right to refuse application for exhibit space if company/organization is not in alignment with regulations or mission. All sponsorship is tax exempt through our non-profit Houston Parks Board account. | | | | | | | |

**George R. Brown**

**Convention Center Hall A**

**Houston, Texas**

**December 8-10, 2017**

**9:00 a.m. – 4:00 p.m.**

**Return payment and application to:**

**Adaptive Sports & Rec**

**Attn: Chuck French**

**1475 West Gray Street**

**Houston, TX 77019**

**For questions and/or comments contact:**

**Hannah Walker**

**Cell: (713) 898-9436**

[Hannah.walker@houstontx.gov](mailto:Hannah.walker@houstontx.gov)

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