



## USA GYMNASTICS JO EVENTS FINANCIAL REPORT FORM

EVENT: \_\_\_\_\_

DATE OF EVENT: \_\_\_\_\_

MEET DIRECTOR: \_\_\_\_\_

### INCOME

ENTRY FEES:

ADMISSIONS:

BANQUET TICKETS:

PROGRAM ADS:

PROGRAM SALES:

CONTRIBUTIONS:

CONCESSIONS:

MERCHANDISE SALES: \_\_\_\_\_

TOTAL INCOME: \_\_\_\_\_

### EXPENSE

FACILITY RENTAL:

AWARDS:

VENUE STAFF AND LABOR:

EQUIPMENT RENTAL/SHIPPING:

USA GYMNASTICS FEE:

TRAINER/MEDICAL:

JUDGING FEES:

JUDGES' TRANSPORTATION:

JUDGE'S HOTEL:

JUDGES' MEALS/HOSPITALITY:

COACHES' MEALS/HOSPITALITY:

OFFICE SUPPLIES:

DECORATIONS:

PAYROLL:

CONCESSIONS EXPENSE:

AD BOOK OR PROGRAM:

BANQUET FEES:

MISCELLANEOUS:

REFUNDS: \_\_\_\_\_

TOTAL EXPENSES: \_\_\_\_\_

NET PROFIT (LOSS): \_\_\_\_\_

Approximate Number of Spectators: \_\_\_\_\_

Approximate Number of Banquet Guests: \_\_\_\_\_

\_\_\_\_\_  
Meet Director Signature

\_\_\_\_\_  
Meet Director Address

\_\_\_\_\_  
Meet Director Cell Number

\_\_\_\_\_  
Date Submitted

Please email final report to: Annie Heffernon, USA Gymnastics Women's JO Program Director, the appropriate SACC, or the appropriate RACC within 30 days of the conclusion of the event. Email: [aheffernon@usagym.org](mailto:aheffernon@usagym.org) Phone: 317-829-5659