



**JOHN LUTINSKI SCHOLARSHIP
APPLICATION
2018
THE AMERICAN LEGION BASEBALL PROGRAM
Department of Massachusetts**

1. The Department of Massachusetts Athletic committee will award annually a \$1000.00 scholarship to be used toward the expenses of the education of a participant of the American Legion Baseball Program.
2. Applications shall be filed on or before July 15, 2018
Send application to:
The American Legion
Department of Massachusetts
RM 546-2 State House
Boston MA 02133
3. The scholarship shall be for boys who have graduated from high school in the year 2018 and will be entering their freshman year of college. The scholarship will be presented at the Department Baseball Tournament in Quincy MA at the Adams Field on July 28, 2018.

APPLICATION

Students Name _____

Address _____

City or Town _____ State _____ Zip _____

Date of Birth _____ Telephone # _____

Fathers Name and Occupation _____

Mothers Name and Occupation _____

List brother and/ or sisters and their ages

Family's Adjusted Gross Income: _____

HIGH SCHOOL RECORD

Note: Please attach a copy of your official High School transcript. If information is omitted you will be disqualified.

A letter of recommendation from a school official, counselor, or teacher shall accompany this application.

A letter of recommendation from the manager or coach of your American Legion Baseball team is also required.

Name of High School _____

Address _____

Name of School/College you will be attending _____

Please list activities you participated in during high school. Please list awards, honors and recognition received.

What do you plan on pursuing when you enter college? Why?

I certify to the accuracy of the foregoing facts.

SIGNATURE OF STUDENT _____

DATE: _____