



2023-24 AIM Higher Student Workshop Registration Form Sponsored By Montana Army National Guard

Please check one of the workshop locations you will be attending:

- | | |
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| <input type="checkbox"/> Wednesday, September 27, 2023 | Richland County Fairgrounds, Sidney |
| <input type="checkbox"/> Wednesday, October 4, 2023 | Best Western Grant Creek Inn, Missoula |
| <input type="checkbox"/> Wednesday, October 11, 2023 | Hampton Inn, Kalispell |
| <input type="checkbox"/> Wednesday, November 1, 2023 | Butte High School |
| <input type="checkbox"/> Wednesday, December 6, 2023 | Hampton Inn, Great Falls |
| <input type="checkbox"/> Wednesday, January 24, 2024 | Hampton Inn, Billings |

Contact Person:

Email Address: Phone:

School: Classification:

Your registration includes a folder with resource materials, a t-shirt and lunch. The workshops will be limited to eight students per school and will be on a first come first served basis (If space allows, a maximum of four (4) more students may attend if approved by the MHSA office at least 3 weeks before the workshop date). Please submit your registration for a specific workshop now or at least 2 weeks prior to the specific workshop date.

There is a \$10 fee per student participant and per advisor. Because of our pre-workshop financial obligations, your school will be charged for the number of participants you register from your school. Approximately two days before the date of the workshop, you will receive a memo confirming your school will be attending the workshop, the student workshop schedule, an invoice for the number of attendees, and a group list for the workshop. Please bring a check or purchase order made out to MHSA with you the day of the workshop. Please note registration is between 7:45 a.m. and 7:55 a.m. with the workshop commencing at 8:00 a.m. sharp. The session will conclude between 2:35 p.m. and 2:45 p.m.

Students must be accompanied and supervised throughout the day by at least one advisor. (*One advisor is required for every eight students attending the workshop.*)

Return the completed form to swilson@mhsa.org or fax it to 406-442-8250.

One advisor is required for every eight students attending the workshop.

Adult Leader(s) and title (the actual person(s) attending the workshop):

Students

Grade (click arrow to select grade options)

1.
2.
3.
4.
5.
6.
7.
8.

To be approved by MHSA

1.
2.
3.
4.