

NORTH CAROLINA Department of the Secretary of State

To all whom these presents shall come, Greetings:

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify the following and hereto attached to be a true copy of

ARTICLES OF INCORPORATION

OF

JORDAN LAKE ROWING CLUB INC.

the original of which was filed in this office on the 5th day of January, 2016.





Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 5th day of January, 2016.

Elaine I. Marshall

Certification# C201600500377-1 Reference# C201600500377-1 Page: 1 of 4 Verify this certificate online at http://www.sos.nc.gov/verification

Secretary of State

SOSID: 1489364 Date Filed: 1/5/2016 1:21:00 PM Elaine F. Marshall North Carolina Secretary of State

C2016 005 00377

State of North Carolina Department of the Secretary of State

ARTICLES OF INCORPORATION NONPROFIT CORPORATION

Pursuant to §55A-2-02 of the General Statutes of North Carolina, the undersigned corporation does hereby submit these Articles of Incorporation for the purpose of forming a nonprofit corporation.

| | The name of the nonprofit corporation is: Jordan Lake Rowing Club Inc. | | | | | | | |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| _ | (Check only if applicable.) The corporation is a charitable or religious corporation as defined in NCGS §55A-1-40(4). | | | | | | | |
| | The name of the initial registered agent is: United States Corporation Agents, Inc. | | | | | | | |
| | The street address and county of the initial registered agent's office of the corporation is: | | | | | | | |
| | Number and Street: 6135 Park South Drive, Suite 510 | | | | | | | |
| | City: Charlotte State: NC Zip Code: 28210 County: Mecklenburg | | | | | | | |
| | The mailing address if different from the street address of the initial registered agent's office is: | | | | | | | |
| | Number and Street or PO Box: | | | | | | | |
| | | | | | | | | |
| | City: State: NC _ Zip Code: County: | | | | | | | |
| | City: State: NC _ Zip Code: County: The name and address of each incorporator is as follows: LegalZoom.com, Inc., 101 N. Brand Blvd., 11th Floor, Glendale, CA 91203 | | | | | | | |
| | The name and address of each incorporator is as follows: | | | | | | | |
| | The name and address of each incorporator is as follows: LegalZoom.com, Inc., 101 N. Brand Blvd., 11th Floor, Glendale, CA 91203 | | | | | | | |
| | The name and address of each incorporator is as follows: LegalZoom.com, Inc., 101 N. Brand Blvd., 11th Floor, Glendale, CA 91203 (Check either a or b below.) | | | | | | | |
| | The name and address of each incorporator is as follows: LegalZoom.com, Inc., 101 N. Brand Blvd., 11th Floor, Glendale, CA 91203 (Check either a or b below.) a. ✓ The corporation will have members. | | | | | | | |

CORPORATIONS DIVISION Revised September, 2013

P. O. BOX 29622

RALEIGH, NC 27626-0622 Form N-01

| 9. | The street address and county of the principal office of the corporation is: Principal Office Telephone Number: Number and Street: 371 Bridgegate Drive | | | | | | |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------|---------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| | | | | | | | |
| | | | | | | | |
| | City: Cary | s | tate: NC | Zip Code: | 27519 | County: | Wake |
| | The mailing address if different from the street address of the principal office is: | | | | | | |
| | Number and Street or PO Box: | | | | | | |
| | City: | S | tate: | Zip Code: | | County: | |
| 10. | when a documer on why this serv | f State's C nt is filed. vice is beir | Office will e- The e-mail ng offered, p | mail the busing provided will lease see the | ness auton not be vi- instruction | natically at the ewable on the state of the | the address provided at no charge the website. For more information ocument. |
| | | | | O , | | , | |
| This is the | 31_day of | 12 | <u>,</u> 2 <u>015</u> . | | | | |
| | | | | | LegalZo | oom.com, In | c. |
| | | | | | (| (Incorporato | Business Entity Name) |
| | | | | | | | |
| | | | | | | | ure of Incorporator |
| | | | | | | | Assistant Secretary porator's name and title, if any |
| | | | | | | | |
| NOTES: 1. Filing | fee is \$60. This do | cument mu | st be filed wit | th the Secretary | of State. | | |
| | TIONS DIVISION otember, 2013 | | Р. С | O. BOX 29622 | | | RALEIGH, NC 27626-0622 Form N-01 |

Attachment to

Articles of Incorporation of

Jordan Lake Rowing Club Inc.

Upon the dissolution of this corporation, assets remaining shall be distributed for one or more exempt purposes within the meaning of Section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed by a Court of Competent Jurisdiction of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes. We are creating a youth amateur rowing program at Jordan Lake. The purpose is to expand the opportunity to try this sport to more young adults in North Carolina.

All references to sections of the Internal Revenue Code shall include such sections as of the date hereof and the corresponding section of any future federal tax code.