Samantha Beltran #4 – Class of 2025

Atlanta Vipers – 07 Maldonado



Phone
Number
Email
Twitter
Highlight
Videos

727-316-1820

sam_beltran@icloud.com @ SammyBeltran

bit.ly/SamanthaBeltran HIGHLIGHTS

NCAA ID 2301761868

BIO

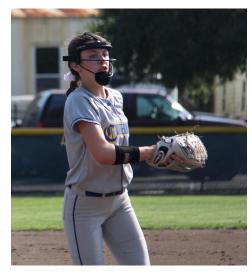
My name is Samantha Beltran and I was born on June 18th, 2007. I am in 11th grade at Shorecrest Preparatory School with a 2025 graduation year. I am a lefty outfielder and pitcher for the Atlanta Vipers '07 Olofson / Maldonado team. Softball has been a huge part of my life since I was 6 years old. My passion for the game grows as I learn, make new friends, and experience new opportunities. My family and coaches have all played a huge role in who I am today and I am so thankful for all of them. They have supported me and helped me grow to be the student athlete I am today. My goal is to keep working as hard as I can so I can be the best player and athlete I can be.

PLAYER INFO

| Primary Positions | Bats | Ball Exit Speed | Height |
|---------------------|--------------------|-------------------|----------|
| OF | Left | TBD | 5'7" |
| Secondary Positions | Throws | Overhand Velocity | Nickname |
| Pitcher, 1B | Left | 61mph | Sammy |
| Home to 1st \ Home | Hometown | | |
| 3.06 | St. Petersburg, FL | | |

PITCHING

| Types Of Pitches | Max Speed |
|------------------|-----------|
| Fastball | 57 mph |
| Changeup | Max Spin |
| Rise | |
| Drop | |



SCHOOL INFO



| Grad Year | Activities\Clubs\Sports |
|------------------------|----------------------------------|
| 2025 | Softball |
| GPA \ Weighted GPA | Interact Club |
| 4.0 \ 4.44 | National Junior Honor Society |
| School | Volleyball |
| Shorecrest Preparatory | |
| SAT | ACT |

ADVANCED CLASS HISTORY

| TYPE | CLASS | GRADE | YEAR |
|--------|------------------|-------|-----------|
| AP | World History | A | 2022-2023 |
| Honors | World Literature | A | 2022-2023 |
| Honors | Algebra II | A | 2022-2023 |
| Honors | Psychology | A | 2022-2023 |
| Honors | Chemistry | A | 2022-2023 |
| Honors | Spanish III | A | 2022-2023 |

| TYPE | CLASS | GRADE | YEAR |
|--------|------------------|-------|-----------|
| Honors | English | A | 2021-2022 |
| Honors | Geometry | A | 2021-2022 |
| Honors | World History II | A | 2021-2022 |
| Honors | Biology | A | 2021-2022 |
| Honors | Spanish II | A | 2021-2022 |
| Honors | English | A | 2020-2021 |
| Honors | History | A | 2020-2021 |
| Honors | Algebra 1 | A | 2020-2021 |
| Honors | Spanish | A | 2020-2021 |

SCHOOL HISTORY

| SCHOOL YEAR | SCHOOL | GPA | WEIGHED GPA |
|-------------|------------------------------|-----|-------------|
| 2023-2024 | Shorecrest Preparatory | 4.0 | 4.44 |
| 2022-2023 | Canterbury School of Florida | 4.0 | 4.44 |
| 2021-2022 | Canterbury School of Florida | 4.0 | 4.4 |

HIGH SCHOOL SPORTS LOG

| SPORT | LEVEL | YEAR |
|------------|---------|------|
| Softball | Varsity | 2024 |
| Volleyball | Varsity | 2023 |
| Softball | Varsity | 2023 |
| Softball | Varsity | 2022 |
| Volleyball | Varsity | 2022 |
| Softball | Varsity | 2021 |

| SPORT | LEVEL | YEAR |
|------------|---------|------|
| Volleyball | Varsity | 2021 |
| Basketball | Varsity | 2021 |
| Softball | Varsity | 2020 |
| Basketball | Varsity | 2020 |

VIPER CONTACTS

| CONTACT NAME | RELATIONSHIP | EMAIL | PHONE |
|-----------------|-----------------------------------------------|------------------------|--------------|
| Ruben Maldonado | Atlanta Vipers Head Coach | dairanna1@yahoo.com | 407-744-5671 |
| Bryan Green | Atlanta Vipers Coach & Recruiting Coordinator | bcgreen19@gmail.com | 407-592-6678 |
| Tom Rinne | Atlanta Vipers Coach | tdrinne@embarqmail.com | 407-760-4919 |

CONTACTS

| CONTACT NAME | RELATIONSHIP | EMAIL | PHONE |
|------------------------------------------------------|-----------------------------------|------------------------------|--------------|
| Samantha Beltran | Me | sam_beltran@icloud.com | 727-316-1820 |
| Scott Beltran | Father | scott.beltran@gmail.com | 917-822-6927 |
| Becky Beltran | Mother | becky.beltran@gmail.com | 917-608-9492 |
| | | | |
| Jody Moore | Canterbury Head Softball Coach | Jmoore@canterburyflorida.org | 727-743-4463 |
| | | | |
| Franki Colon Colon Baseball & Softball Academy | Hitting Coach | | |
| Jaci Davis UT Pitching Coach | Pitching Coach | | 813-486-6002 |
| Daniel The Brick Yard DTSP | Strength & Agility Coach |] | 727-268-8688 |

ACCOLADES

| TYPE | AWARD\RECOGNITION | INFO | WHEN |
|----------|--------------------------------------------------|----------------------------------------------------------|------------|
| Athletic | Defensive MVP Canterbury HS Varsity Softball | | May 2023 |
| Athletic | Prime Time Preps Pitcher Of The Week | May 1 – May 5 2023 | May 2023 |
| Athletic | Prime Time Preps Pitcher Of The Week | March 27 - April 1 2023 | April 2023 |
| Academic | Inducted into the National Honor Society | | March 2023 |
| Athletic | Pinellas County Pitcher Of The Week — Feb. 20-25 | Voted Pitcher of the Week in the PrimeTimePreps.com Poll | Feb 2023 |
| Academic | Head Masters List | | 2022 |
| Academic | Head Masters List | | 2021 |
| Athletic | OF for the 2021 HS State Championship team | | 2021 |
| Academic | Principals Award | | 2021 |
| Academic | Head Masters List | | 2020 |
| Academic | Head Masters List | | 2019 |
| Academic | Principals Award | | 2019 |
| Academic | Head Masters List | | 2018 |

COME WATCH ME PLAY BALL

| DATE TOURNAMENT | | LOCATION |
|-----------------|-----------------------------------|----------------------------------------------------------|
| SUMMER 2024 | | |
| 5/25 - 5/27 | USAES – Elite Rock Dual Qualifier | Champions Park: 24309 SW 30th Ave, Newberry, FL 32669 |
| 6/6 – 6/9 | PGF – Show Me The Money | Champions Park: 24309 SW 30th Ave, Newberry, FL 32669 |

| DATE | TOURNAMENT | LOCATION |
|---------------|--------------------------|-----------------------------------------------------------------------|
| 6/13 - 6/16 | Top Gun – Maverick | Mid America Sports Complex: 20000 Johnson Dr, Shawnee, KS 66218 |
| 7/1 – 7/7 | IDT | Colorado |
| 7/19 – 7/21 | Backwards K Showcase | Champions Park: 24309 SW 30th Ave, Newberry, FL 32669 |
| 7/23 – 7/28 | Alliance Open Nationals | Chattanooga Tennessee |
| FALL 2023 | | |
| 9/16 – 9/17 | PGF – 99% Showcase | Sleepy Hollow: 2775 Hollow Ln. Leesburg, FL 34748 |
| 10/14 – 10/15 | PGF – Show Me The Money | Champions Park: 24309 SW 30th Ave, Newberry, FL 32669 |
| 10/20 - 10/22 | Ray Seymour Invitational | Champions Park: 24309 SW 30th Ave, Newberry, FL 32669 |
| 11/4 – 11/5 | Scenic City Showcase | Chattanooga Tennessee \ North Georgia |
| 11/18 – 11/19 | PGF Show Me The Money | Central Park: 2300 Keith Bridge Rd, Cumming, GA 30040 |

FUN FACTS



| Favorite Things | Hobbies |
|------------------------------------------------|----------------------------|
| Baseball Team – New York Yankees | Beach |
| Baseball Players – Aaron Judge, Derek Jeter | Travel |
| Food - Ramen | Shopping |
| Book – Of Mice and Men | Music |
| | Spending time with friends |

