



WAUKESHA COUNTY YOUTH HOCKEY ASSOCIATION

BOARD MEETING AGENDA - JANUARY 14TH, 2026.

- 1. INTRODUCTIONS:**
- 2. NOVEMBER MEETING MINUTES: REVIEW/APPROVE:**
- 3. NOVEMBER/DECEMBER TREASURER REPORT:**
- 4. MEMBERSHIP COMMENTS:**
- 5. NEW BUSINESS**
 - A. Scholarship Winners!
 - B. Rules/Bylaws change requests - Bylaw changes must be submitted prior to March 15th and Policies and Procedures by the June Board Meeting
- 6. UPDATES**
 - A. **PRESIDENT:**
 - B. **VP ON ICE:**
 - C. **VP OFF ICE:**
 - D. **TREASURER:**
 - E. **SECRETARY:**
 - F. **14U LEVEL DIRECTOR:**
 - G. **12U LEVEL DIRECTOR:**
 - H. **10U LEVEL DIRECTOR:**
 - I. **6U/8U LEVEL DIRECTOR:**
 - J. **GIRLS HOCKEY DIRECTOR:**

CLOSED SESSION: