



Booster Club

May 3, 2023 / 7:00PM / The Roadside

Attendees (x if present)

x	Brittany Jakubiec	President	x	Natalie Thienes	Head Coach
	Todd Aber	Vice President		Rebekah Hanson	Member at Large
	Jenny Forrest	Treasurer	x	Patty Breitbarth	Member at Large
	Open	Fundraising		Michelle Kindvall	Member at Large
x	Tina Sorvari	Secretary & Vol Co-Coord.		Angela John - Impact Fundraising	General Attendance:
	Mark Boerboom	Communications			
x	Carrie Holman	Concessions			
x	Sara Polster	Merchandising & Vol Co-Coord.			

Meeting called to Order @

Second Carrie & Sara

President's Report

- Thank you for coming. Quick call out of attendees for secretary/documentation.
- Call to approve the 4/5/23 minutes
- Upcoming Meetings: **7:00-8:30p**
 - May 10 (special session for committee members to discuss board roles/responsibilities)
 - June 7
 - July 12 (2nd Wed. due to 4th of July)
 - Aug 2
 - Sept 6

Vice President's Report

- Impact Fundraising Cards–Representative John Frank
Presentation by John: No cost to us. No minimum to sell. We will make \$10 for each card sold. Sara provided a vendor list. John will contact the vendors. We will get groups of 2 - 4 to sell cards on August 20th? Parents to drive.

Coach's Report

- Informational Meetings:
 - Grades 9-11 May 1st
 - Incoming Grade 9 - May 3rd at 6pm BHS SW170 ... Meeting held. Great turnout (~75)
- Website:
 - Summer registration links will be live soon. Sports Engine updated financials
 - Booster Club Page Update with Names, Emails, Meeting Agendas, Meeting Minutes

- BVB Jrs donating volleyballs, nets, antennas (specific items will benefit BOTH programs)

Items Up For Voting (all in favor/all opposed...label P or F)

- Player Package:
 - Knee Pads (BSN) **\$18.50/ each P**
- Program Bags:
 - Duffle Bags w/ embroidery (BSN) **\$35.20/each**
 - Backpack w/ embroidery (BSN) **\$46.00/each P**
- Coaching Salary - **\$4600 P**
- Strength & Conditioning Program creation **\$300 P**

Also voted on the motivational training for \$372.50. P

Treasurer's Report

- Filed extensions for the Federal 990 and MN - Hope to prepare the Federal 990/ MN Annual Charitable filing and have for approval at the next meeting.
- Budget will be set after this meeting and approved at the June Meeting. Items that need to be budgeted:
 - Fundraisers and donations (Blaine Youth Hockey)
 - Player package - knee pads
 - Program Bags - Duffle Bags or Backpacks
 - Any equipment needs
 - Merch to purchase for selling at games
 - Coaches apparel
 - \$1,000 budgeted for hotel rooms at the Apple Valley tournament - **We will vote in June**

Fundraising: OPEN POSITION

- Cub Foods Bagging—do we do both in the late summer before school begins?
 - Notes from **2022**
 - Confirmed by a lady named Kim
 - Up to 8 grocery lanes
 - Will need adult supervision
 - Cub will provide a table (for the banner, bucket collection, etc)
 - Participants to wear a BVB shirt for easy ID
 - Stop by customer service to check in at the beginning of the shift

Will contact Cub to try and get June 29 & Aug. 30.

Communications

-

Concessions

-

Merchandising

- Looking at two options for merchandise
 - Rebyl Sports
 - Vohoapparel-teacher from Blaine High School-
 - Site they primarily use: <https://sanmar.com>
 - Will try to get us the best deal they can
- Pink shirts for summer camp
- Waiting to hear back from veterans on ideas
- Looking to schedule a mtg with Coach, Brittany, & veterans with stores for merch

Volunteer Coordinator(s)

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Dates to Note

- **Veterans Practices:** August 1-14th (BHS is not an option) dates to be finalized over the summer
- **Tryouts:** Aug 14-16 times to be finalized over the summer
- **Parent Meeting:** Aug 16 7p BHS Auditorium
- **Fan Night:** August 29th vs Forest Lake
- **Youth Night:** September 7th vs Andover
- **Faculty Appreciation Night:** September 12th vs Osseo
- **Parent Night:** September 18th vs Maple Grove
- **Senior Night:** October 5th vs Coon rapids
- **Cancer Awareness Night:** October 17th vs Conference Crossover
- **Banquet:** October 29th, 2023
- **Sections:** Oct 24 & 26 and Nov 2
- **State Tourney:** Nov 8-11

Meeting called to Adjourn @