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| Lawrence Sedgwick**Executive Director**(301) 446-6800Executive.Director@pgcbgc.com | Byron Thompson**County-Wide Sports Coordinator**(301) 446-6818Byron.Thompson@pgparks.com | Tevon Littleton**Score Keeper**(301) 446-6821Tevon.Littleton@pgparks.com |

#  BASKETBALL LINE-UP SHEET

**(MANDATORY – MUST BE SUBMITTED WITHIN 2 BUSINESS DAYS)**

|  |  |  |
| --- | --- | --- |
| Date: | Team: | Age: |
| Location: | League: | Time: |

The Boys and Girls Club hereby reports that the following players participated in the game referenced above. We agree that all players and staff listed are in good standing and have been reported on the team roster. We further understand that any falsification represented in this line-up sheet may result in forfeiture of games because the responsibility for a true and accurate submission rests with the Club.

# PLEASE LIST ONLY THE PLAYERS THAT PARTICIPATED IN THIS GAME.

# PRINT FULL NAME, DATE OF BIRTH, AND JERSEY NUMBER BELOW:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Player’s Name | D.O.B. | Jersey # | COMPLETED BY SPORTS SUPERVISOR ONLY |
| **FORM OF IDENTIFICATION** |
| **MVA ID** | **PASS****PORT** | **YC/****Other** | **NO****ID** |
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|  |  |  |  | **COMPLETED BY SPORTS SUPERVISOR ONLY** |

**COACHES’ NAMES AND TEAM MANAGERS**

|  |  |
| --- | --- |
| Head Coach: | Team Assistant: |
| Assistant Coach: |  |
| Assistant Coach: |  |
| Assistant Coach: |  |

|  |
| --- |
| GAME DETAILS AND SUMMARY (I.E. SAFETY CONCERNS / BEHAVIORAL ISSUES) |
|  |
|  |
|  |

**EJECTED PLAYER/COACH:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Player Name** | **Jersey #** |  | **Coach Name** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **OFFICIALS MUST SIGN LINE-UP SHEET IF A PLAYER OR COACH IS EJECTED FROM THE GAME.** |
| **Official’s Signature:** | **Date:** |

**Note: Please submit ALL line-up sheets in a timely manner. The accuracy of league standings is dependent upon the proper submission of line-up sheets and scores. Submissions may be emailed to:** **Tevon.Littleton@pgparks.com**

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| --- | --- | --- |
| **Home Team:** |  | **Visiting Team:** |
|  | **-Names-** |  |
|  | **-Scores-** |  |

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| --- |
| **Sports Supervisor Name:** |
| **Signature:** |