

# Spring Lake Park Panthers Youth Football board meeting

## Sept 28, 2025, SLP City Hall

**Attendance:** Marc Gatto, Jeff Baskin, Kieren Steinhoff, Jason Wegweth, Tanisha Sealey-Kessel, Brian Leonhardt

**Absent:** John Sellner

**Open Meeting** - 6:01 p.m.

**Approval Of September agenda** - Tanisha, Jeff 2<sup>nd</sup>

**Approval of August Meeting Minutes** - Jeff motion, Jason 2<sup>nd</sup>

### **Executive Reports**

**a. President** - lots of communication with the league with Jason, only new info is that 2<sup>nd</sup> grade is not getting a bowl game, trying to figure that out

**b. Vice President** - John absent

**c. Treasurer** - Budget update sent via email. In quite good shape. Two pending checks. Budget is inclusive of everything besides Bill's final payment. We anticipated more in league fees. Our fundraising and sponsorship dollars are way over our budget.

**d. Secretary** - waiting until photos come up to send out another email

**League/Season check in** - weather cancelations have caused multiple teams to have 4 games in a week, trying to cram 9 games into six weeks, not doing the tiers. Scheduling should use whatever MYAS uses for basketball state tournament.

Should be a meeting in November to discuss the scheduling. We need to make sure to have a presence.

Flag is having three games a week consistently, not able to practice. Refs not showing up on time. Need schedule earlier.

**Fundraiser recap** - 40% more in sales for FundCrazr. The way we did the ticket handout was much better in not requiring. Maybe next year, we start the contest part a couple weeks into the season. Gives people more time to sell and include flag as well.

**Mulch** - getting it in front of the coaches before the end of the season. Month of October.

**Blankets** - use the Zeffy, definitely do it again. Good

**Bowl game hosting/schedule** - wouldn't need to staff North Turf games on Saturday, except setting up the field. Will need to staff the games Saturday evening in the stadium.

**End of the year coaches meeting** - Looking at Oct. 24 or around that time

**Equipment hand in schedule** - need to take a good inventory of what we have on hand, need small pants and need adult XL and up pants, shoulder pads we were low on medium and the really big kids. Monday, Oct. 20 - 2-5, Monday, Oct. 27 - 6-8

**New Business** - could invite everyone to see the 8th grade and send out ticket link

**Adjourn** - 7:24, Jeff motion, Tanisha 2<sup>nd</sup>