**APEX FRIENDSHIP *HIGH SCHOOL***

***Class of 2024 Athletics Information***

**Information for All Sports:**

All athletes participating in a sport for the 2020-2021 . YOU MUST REGISTER to fill out all required paperwork.

**Fall Sports Information:**

* **Football-**[**Football Flyer**](https://drive.google.com/open?id=14QHcmHSsZl5lQeus7vOOVWmQTMgLtvhq)
* **Men’s Soccer**
* **-**[**Soccer Info**](https://docs.google.com/document/d/1AKUhMaALcm3lSpAJ9cPkrirkfN4aaH-FhlhsOzIS69s/)
* [Women's Soccer Video](https://drive.google.com/open?id=1HNv-EvveJydzgVI-Hp-Lqmu8XaH4rALL)
* **Cross Country- David Jenkins/ Ryan Matthews** [**rmatthews@wcpss.net**](mailto:rmatthews@wcpss.net)
* [Cross Country Info](https://docs.google.com/document/d/14NWBsGPcxVN2PvQkcVhitmVWnTjDzVQYggaeQVeSdLc/edit?usp=sharing)
* **Women’s Golf** - Terry McNeill [tmcneill@wcpss.net](mailto:tmcneill@wcpss.net)
* **Volleyball-**[**Volleyball Information**](https://docs.google.com/document/d/1KdrWBRHpYwJ_UtzCDcDaV-hgqp6y0VDDyqWnxMs4plU/edit?usp=sharing)
* **Cheer Team- Samantha Sichak** [**ssichack@wcpss.net**](mailto:ssichack@wcpss.net)
* **Women’s Tennis Bob Musser** [**Women's Tennis Info**](https://drive.google.com/open?id=1HWyRDoOiqSQxXyZ7_VwFezyVV9C48mY0rSfLDhqegUY)
* **Winter Sports Information:**
* **Women’s Basketball Scott Campbell** [**Women's Basketball**](https://docs.google.com/document/d/1P7hm4a0dbMAtgyzvPwWTX_eiqMffj472uGHz4ve6zsM)
* **Men’s Basketball PJ Lowman** [**plowman@wcpss.net**](mailto:plowman@wcpss.net)
* **Swimming Morgan Ruthledge** [**mruthledge@wcpss.net**](mailto:mruthledge@wcpss.net)
* **Indoor Track Ryan Matthews** [**rmatthews@wcpss.net**](mailto:rmatthews@wcpss.net)
* **Wrestling** [**Wrestling Info**](https://docs.google.com/document/d/1vRSn9avcJAQmQe4bfdkusSeiyjEXEh6cubJHteuuYdI/)

**Spring Sports Information:**

* **Baseball Guy Civitello** [**gcivitello@wcpss.net**](mailto:gcivitello@wcpss.net)
* **Softball Dan Gill** [**Softball Information**](https://docs.google.com/document/d/1vDweLrRAsHPzwXnfo8X-Ou-lSVIYv_lcTL2xE4VaebI/edit?usp=sharing)
* **Women’s Lacrosse- Lauren Lear-**[**glaxcoachesafhs@gmail.com**](mailto:glaxcoachesafhs@gmail.com)
* [Women's Lacrosse Flyer](https://docs.google.com/document/d/1jVlSn_W_yiL0NIFk3tPB2VI5lToKI6Stp2gxyaDqREw/edit?usp=sharing)
* **Men’s Lacrosse- Peter Hagermoser** [**phagermoser@wcpss.net**](mailto:phagermoser@wcpss.net)
* **Women’s Soccer**
* [**Coach Beck Video**](https://drive.google.com/open?id=1HNv-EvveJydzgVI-Hp-Lqmu8XaH4rALL)
* [**Soccer Information**](https://docs.google.com/document/d/1AKUhMaALcm3lSpAJ9cPkrirkfN4aaH-FhlhsOzIS69s/)
* **Men’s Golf** –Terry McNeill [tmcneill@wcpss.net](mailto:tmcneill@wcpss.net)
* **Men’s Tennis** [**Coach Parker Video**](https://drive.google.com/open?id=1cjfESHWrAwN9UzJfT5rALC8Civ36R3_T)
* **Track and Field Ryan Matthews** [**rmatthews@wcpss.net**](mailto:rmatthews@wcpss.net)
* **Stunt Samantha Sichak** [**ssichack@wcpss.net**](mailto:ssichack@wcpss.net)

**Questions?**Your first point of contact with any sport is the head coach. You are also welcome to contact Athletic Director Matt Clifton with any questions at [eclifton@wcpss.net.](mailto:eclifton@wcpss.net)

*Updated 5/1/2020*