NorCal Cal Ripken Baseball League State Tournament Application

| Contact Information | | | | |
|---|--------------------|---------------------------------------|---------|-----|
| eague: League Representative/Title: | | itive/Title: | Phone # | |
| League Mailing Address: City/ State/ Zip: | | | email | |
| Tournament Director | Phone # | | email | |
| What Tournaments would you like to host? - Indicate 1st choice, 2nd choice, and 3rd choice. | | | | |
| 8u | IIu/ 70' | | | |
| 9u | l 2u / 70' | | | |
| I0u | Dual age groups ch | noices:& | | |
| Field Information | | | | |
| List the name and address for each ball field that will be used for this tournament: City, school or other owned? | | | | |
| | | | | |
| | | | | |
| | | | | |
| How many total fields can be used for games? Warm-up: | | | | |
| Amenities of fields: Please indicate amenities for each field that will be used. Use additional page if needed | | | | |
| Number of Permanent Bathrooms? Temp? | | | | |
| | | Space for vendors and/or food trucks? | | |
| Fenced/ gated complex? Lights? | | | | |
| Grass infields? Skinned (dirt) infields? Electrical outlets at fields or scorekeeping booth? | | | | |
| Public Address System (Permanent or Temporary)? Internet access (wired or WiFi)? | | | | |
| Electronic Scoreboards at each field | | ADA Compliant? | | |
| Private Space for Umpires, NorCal Staff, and emergencies? | | | | |
| List the distance from home plate to the outfield and height of any permanent fence for each. Note: 60' and/or 70' pegs?, 46' and/or 50' mound? | | | | nd? |
| | | | | |
| | | | | |
| | | | | |
| Parking-Approximate number of spaces & location at each field? | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Other - Please explain: | | | | |
| | | | | |
| | | | | |
| Can you provide GameChanger experianced scorekeepers? Paper Scorekeepers? | | | | |
| Can you provide GameChanger Scorekeeping equipment at each field? | | | | |
| | | | | |
| Could you accomadate a "gate fee" type tournament? | | | | |
| Tournament Host Fee is \$1,000, and is due at contract signing. | | | | |
| Final selection for all tournaments are at the sole discretion of the NorCal State Commissioner. | | | | |
| | | | | |
| Signature: | Title: | | Date: | |