

# Junior High School League

2019-2020

10 East Belcher Rd, Foxboro Ma 02035

(508) 698-0505

Foxborosportscenter.com

The Junior High School League is divided into 4 levels AA, A, B, C.  
Junior High School teams consist of 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grade students only.

**Players in 9<sup>th</sup> grade are not eligible.**

**Players in the 5<sup>th</sup> grade are not eligible.**

## League Goals

- Consistent time block for each division week to week.
- Provide a competitive and balanced League at all divisions and levels.
- Provide an organized and detailed schedule for the entire season.
- One scheduled realignment meeting. (Possibly two)
- Provide administration, officiating and facility accommodations.

## JUNIOR HIGH LEAGUE DETAILS:

- This is a **NON-CHECK** league
- League runs beginning of September 2019– March 2020
- 20 Game Season plus double elimination for all divisions.
- Team Rosters due by the end of September 2019.
- FSC blackout dates – TBA
- ALL TEAMS MUST SUBMIT TOURNAMENT DATES BEFORE REALIGNMENT MEETING.
- All games will be 3-17 minute running time.
- Team Standings will be posted on the FSC web site. Foxborosportscenter.com
- League will follow Junior High rules.
- The FSC league is not USA/Mass Hockey sanctioned. All teams are responsible for registering their own players if desired with USA/Mass Hockey and is not included in the tuition.
- League Cost per team is \$6,500  
Payments will be as follows:
  - June 1st (Deposit) \$1,000
  - August 1st \$1,100
  - September 1st \$1,100
  - October 1st \$1,100
  - November 1st \$1,100
  - December 1st \$1,100

## Foxboro Sports Center Jr. High League

10 East Belcher Road, Foxboro MA 02035

### 2019-2020 Season

**Town/Team Name:** \_\_\_\_\_

\*Every team registering must have individual paperwork filled out completely

If there is more than one team per town/organization please name teams using a color or coaches name.

**Division:** A \_\_\_\_\_ B \_\_\_\_\_ C \_\_\_\_\_

**Registration: Check Number** \_\_\_\_\_ **Amount:** \_\_\_\_\_ **Date:** \_\_\_\_\_

All deposits are non-refundable. Please make check payable to: Foxboro Sports Center

### Program Contact:

**Name:** \_\_\_\_\_

**Billing Address:** \_\_\_\_\_

**Town:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Billing Email:** \_\_\_\_\_

**Cell Phone #** \_\_\_\_\_ **Home#** \_\_\_\_\_

**Head Coach:** if different from Program contact

**Name:** \_\_\_\_\_

**Home Phone #** \_\_\_\_\_ **Cell Phone #** \_\_\_\_\_

**Work Phone #** \_\_\_\_\_

**Email** \_\_\_\_\_

### Assistant Coach/Manager:

**Name:** \_\_\_\_\_

**Home Phone #:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_

**Work#:** \_\_\_\_\_

**Email:** \_\_\_\_\_

All information must be filled out completely to be accepted for the 2019-2020 season.