

# OMAHA LANCERS SEASON TICKET FORM

## CLUB

\_\_\_\_\_ x \$610.50 = \_\_\_\_\_

## BRAND ZONE

\_\_\_\_\_ x \$577.50 = \_\_\_\_\_

## RINKSIDE

\_\_\_\_\_ x \$528.00 = \_\_\_\_\_

\_\_\_\_\_ x \$478.50 = \_\_\_\_\_

## CENTER ICE

\_\_\_\_\_ x \$478.50 = \_\_\_\_\_

\_\_\_\_\_ x \$429.00 = \_\_\_\_\_

## ENDZONE

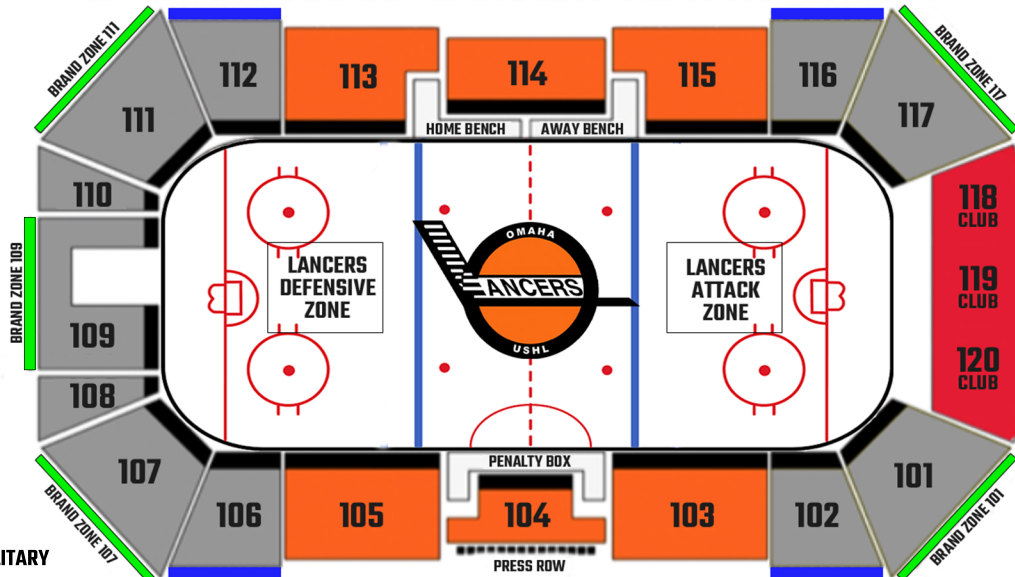
\_\_\_\_\_ x \$462.00 = \_\_\_\_\_

\_\_\_\_\_ x \$412.50 = \_\_\_\_\_

\*MILITARY

\*MILITARY

\*MILITARY



## KID/STUDENT (4-13)

\_\_\_\_\_ x \$100.00 = \_\_\_\_\_

MUST PURCHASE ONE (1) ADULT TICKET FOR EVERY KID/STUDENT TICKET

## ADDITIONAL KID/STUDENT

\_\_\_\_\_ x \$215.00\* = \_\_\_\_\_

\*ONLY IF PURCHASING MORE KID/STUDENT TICKETS THAN ADULT TICKETS

**TOTAL** \_\_\_\_\_

**ONCE FORM IS  
TURNED IN, THERE  
ARE NO REFUNDS  
OR CHANGING OF  
SEATS.**

### TICKET OPTIONS

- ( ) Mobile Tickets  
( ) Printed Tickets (\$30 per seat)

## SEASON TICKET HOLDER INFORMATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BIRTHDAY'S (USED FOR LANCER VISION SCREEN PURPOSES): \_\_\_\_\_

### SEAT LOCATION

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

### TICKET STATUS

( ) RETURNING SEASON  
TICKET HOLDER

( ) NEW SEASON  
TICKET HOLDER

## PAYMENT INFORMATION

( ) VISA ( ) DISCOVER ( ) MASTERCARD ( ) AMEXP ( ) CHECK # \_\_\_\_\_

NAME ON CARD: \_\_\_\_\_

CARD NUMBER: \_\_\_\_\_ ( ) 1st ( ) 15th

EXP. DATE: \_\_\_\_\_ CCV#: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ Down Payment: \_\_\_\_\_

( ) FULL ( ) 3-MONTH ( ) 6-MONTH

**(\$40/SEAT DUE MAY 9, 2022)**

FIRST PAYMENT MUST BE PAID BY MAY 9, 2022 TO BE  
ELIGIBLE FOR THE 6-MONTH PLAN.

SEASON TICKET FORM MUST BE TURNED IN BY  
JUNE 15, 2022 TO RECEIVE SEASON TICKET HOLDER GIFT.

OMAHA LANCERS HOCKEY - TICKETS@LANCERS.COM - 402-344-7825