

# Amery Youth Hockey Association

Scott Jensen, President Dave Anderson, Vice President Jordan Maxon, Treasurer Dava Manning, Secretary P.O. Box 305 Amery, WI 54001

# MEMBERS

Brett Adams Jenna Hare David Maxon Justin Sullivan Ryan Christensen Doug Lindsay Michelle Schultz Shane Troff

March 19, 2025

AYHA Monthly Meeting – Amery Ice Arena, 7:30 P.M.

Members present: Dave A, Jenna, Shane, Jordan, Doug, Brett, Dava, Dave M, Michelle, Ryan

Members absent: Scott, Justin

Called to order: 7:30 p.m.

# **Previous Meeting Minutes:**

Doug made a motion to accept February meeting minutes, Jenna 2<sup>nd</sup>, motion passed

#### **Comments/Concerns:**

Are releases based on a year-by-year case? Can members leave and then come back?

# **Treasurers Report:**

Checking: \$61,082.00 Savings: \$23,913.00 Memorial: \$5,151.00

Roughly \$4,000 will be transferred out of scholarship account into the checking account

There are still deposits to be made, last month or so will go to the bank

Shane made a motion to approve the treasurers report, Doug 2<sup>nd</sup>, motion passed

# **OLD BUSINESS**

#### Thank You's:

Mandy for her years running the kitchen

#### Calendar:

Banquet – April 6th, Gun Show – April 11<sup>th</sup> & 12th

#### **Building Maintenance:**

Ice off Thursday of this week, tossing around the idea of a new booth, using a different layout. Work on removing the bleachers upstairs.

#### **Concessions:**

Mandy is no longer the kitchen manager; however, we should be stocked for the gun show. Since October 1<sup>st</sup> of 2024 we have grossed \$36,290 in sales

# **NEW BUSINESS**

# **Sectional Final:**

Went well, no complaints! Congrats to the High School team

# **Paying Non-Parent Coaches:**

Other associations pay \$1,500-\$3,000, we do not pay our non-parent coaches anything. Suggested we look at registration costs vs. what we would pay out. We need to update registration dates and fees

## **Banquet:**

Pizzeria will do food again, tables and chairs Scott has coming, ballot counting will be Jenna & Brett.

Doors open at 4:00, banquet starts at 5:00.

## **Advertising:**

Forms for advertising, when to send out? May timeframe? Look at ice advertising earlier for next season

#### **Mini Mites:**

Keep the program free, only having them get a USA Hockey number

#### **Outdoor Rink:**

Panel is \$2,300; however, included work already done

# **Next Meeting:**

April 16<sup>th</sup> @ 7:30 p.m.

Dave M made a motion to adjourn the meeting, Doug 2<sup>nd</sup>, meeting adjourned

The meeting adjourned 8:58 p.m.