## Ashland Youth Hockey Association

## **Board of Directors Meeting Agenda**

## November 12, 2023, 5pm at the Bay Area Civic Center

- 1. Call to Order
- 2. Approval of Agenda
- 3. Previous Meeting Minutes/Action Items
- 4. BACC Report
- 5. Board Position Reports
  - a. President Report
  - b. Vice President Report
  - c. Treasurer Report
  - d. Secretary/Registrar Report
  - e. Scheduler Report
  - f. Blue Line Report
  - g. Equipment Manager Report
  - h. Fundraising Coordinator Report
  - i. Player Development Report
- 6. New Business
  - a. President
    - i. Coach/Adult Language Guidelines
  - b. Registration
    - i. November 15 Deadlines
    - ii. M/MM Tournament Options
  - c. Financial
    - i. Venmo/Paypal Accounts
  - d. Fundraising
    - i. Raffle Drawing
    - ii. Cookbook Updates
    - iii. Current Year Raffle Update
      - 1. Turn in date Nov 12
    - iv. Donation Outreach Caps
  - e. Player Development
    - i. Non-AYHA Member Participation
    - ii. Double Roster Practice Guidelines
  - f. Blue Line
    - i. Concessions
      - 1. Extra People Guidelines
      - 2. Tabs
  - g. General Topics
    - i. LTS PVC Helpers Project
    - ii. Outdoor Rink Update
- 7. Closed Session
  - a. Filed Grievance Update
- 8. Adjourn

Updated 11.12.2023 CKK