

# Fremont Flyers Board Meeting

## February 2026

### Agenda

Present: Joe Laughlin, Hilary Arndt, Warren Peters , Angie Wyle, Justin Quick,

Absent: Kevin, Jason, Greg (present virtually)

Motion to approve February minutes by Warren.

- i. Seconded by Greg E.
- ii. Approved by Joe Laughlin

(Closed Session)

### New Business:

- Discuss FIA Sustainability and Financial Plan proposed. Angie and Justin.
- Discuss upcoming board elections and potential candidates. Two open seats will be available this year as Greg Evert and Joe Laughlin's two year terms have come to an end.
- Looking ahead to the 26-27 season and budgeting ice time for the projected teams. Fees will also need to be calculated for each level.
- FIA would like to continue providing tryouts free of charge to players in good standing with the organization.

### Old Business:

- Delinquencies and finances - Recounting delinquencies and plan for collection. Review of team budgets and ice charges.
- Board nominations - Board elections will take place April 15, 2026 at Sidner. Two board seats are available. Angie will send out communication to members about how to submit a Statement of Candidacy no later than April 1, 2026
  - SIA will host an NHL street hockey program. All levels of play will be welcome.
  - Ethan Brown is looking to run some clinics over the summer schedules pending. David is also available for goaltending clinics.
- Spring and Summer hockey reminders:
  - Looking ahead to Cornhusker State Games, clinics and camps in spring and summertime.
  - Ice taken out April 6, 2026
  - Skill skating will take place on Wednesday for 4 weeks in June. Run by TBD 6-7pm.
  - Waiting on ice availability and can then market on socials.
- 26-27 project numbers, amount of teams and coaches
- 26-27 plan for house league, Warren will arrange a call with OHC. Farm League is a great opportunity for our organization to allow kids to play hockey.
- Hiring hockey director, house director, mite director, goalie director.
- Discuss 26-27 fees, deadline of 5/1/26.
- 26-27 changes to bylaws, handbook, codes of conduct, all board members should review by-laws and bring recommendations for changes to the board.
- Determine representative to attend MWAHA Conference in June.
- Discuss board seats for 26-27, treasurer, fundraising chair, executive director, house director, travel director, coaching director, referee in chief, disciplinary director/committee, registrar.
- Promote the open board position on social media and in the newsletter.

### Goaltender Report (Greg Evert).

- nothing to report

### Tournament Report

- FIA will not return to Marshall in the future, we will need to explore other options for out of state tournaments.

- Tournament list will need to be gathered. The deadline is May 1. A list of the past two seasons by team and level is here: <https://www.fremontflyers.org/fremont-tournaments>

### High School Report - Tigers, JV and Varsity

- JV/Varsity finalizing budget
- 16u- Budget - Invoiced
- Coaching stipends, 1st half have been paid. 2nd payment stipends are ready to pay.
- Fremont celebrates 11 Graduating seniors this year. [https://www.fremontflyers.org/news\\_article/show/1354192](https://www.fremontflyers.org/news_article/show/1354192)
- Playoffs on the horizon for Tigers. <https://www.fremontflyers.org/page/show/9009032-16u-18u-high-school->
- JV/Varsity State tournament Bracket 2026  
[https://cdn2.sportngin.com/attachments/photo/3d09-216020307/26bracket\\_large.jpg?\\_gl=1\\*a523ku\\*\\_ga\\*NTY0NDEwMTg3LjE3NjM1MDQ0NDA.\\*\\_ga\\_PQ25JN9PJ8\\*czE3NzAxMzYwNDIkbzU0JGcwJHQxNzZwMTM2MzA5JGo2MCRsMCRoMA.#\\_ga=2.14841206.1355391210.1770136039-2043171592.1763649777](https://cdn2.sportngin.com/attachments/photo/3d09-216020307/26bracket_large.jpg?_gl=1*a523ku*_ga*NTY0NDEwMTg3LjE3NjM1MDQ0NDA.*_ga_PQ25JN9PJ8*czE3NzAxMzYwNDIkbzU0JGcwJHQxNzZwMTM2MzA5JGo2MCRsMCRoMA.#_ga=2.14841206.1355391210.1770136039-2043171592.1763649777)

### Travel / Select Director Report (Warren)

- Bantam Gold attended Nationals in Dallas.

### House Director Report (Buzz)

- I plan to step down as House Coordinator but run alongside someone (either they as assistant or myself as assistant) for the 2026-2027 season. Outlined here is a one-pager on duties and committees for whoever is appointed by the board.
- Candidates to be a successor by the April Meeting.

### Girls Report (Buzz)

- Potential for an all girls 12u team for 26-27. The girls would still play for their co-ed team but FIA would hold a try out here for an all girls team. The schedule could be built around the existing select and house schedules and the team could enter a few all girls tournaments.
- Angie and Buzz will collaborate more on girls hockey.

### Coaching Director Report (Warren Peters)

- Up to date. Discuss best practice for 26-27, we had a handful of coaches not accomplish their qualifications. The whole affiliate has been warned by the President of MWAHA.
- Year end survey sent out to coaches.
- More to come in April/May, prior to registration opening.
- Coaching social to be held on 4/8 @ Lou. 6-8 pm. Program-wide.

### Registrar's Report (Angie Wyle)

- All rosters closed as of 12/31/25.
- 211 registered players for the 25-26 season.

### Fundraising Report (Amy Johnson)

A 2025-26 Fundraising Plan has been put together and emailed to the board with some high-level goals and events.

- Determine a fundraising chair or committee for the golf tournament and work with Amy to plan the 2026 event.
- Keno Grant Awarded:
  - FIA was awarded the Keno Grant. This grant is \$7,500. The application was filled out to purchase new rental skates for the rink as the skates were 20 years old. This is a collaborative effort between FIA and SETT.

### Website, Social Media & Marketing

- Annual Sportsengine bill due

### Disciplinary Committee Report (Chad Sinclair, Kevin Kern, and Warren Peters)

- All have been handed off to or handled by Safesport. Nothing new to report.

### SafeSport Committee Report (Kevin Kern, Chad Sinclair, and Warren Peters)

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### Team Manager Meeting - Greg

- nothing to report

### Bank Balances – SEE ATTACHMENT

- House / Select (includes Mites) - \$XXX
- Travel (includes Warbirds) - \$XXX
- HS Travel - \$XXX
- Tigers - \$XXX
- Fundraising - \$XXX

Delinquency accounts:

- Warren is contacting families to collect delinquent accounts.
  
- Next Meeting is targeted for **4/15**