#### 2024 Wisconsin Wrestling Federation Kids State Team Championship

# Sunday March 3<sup>rd</sup>, 2024

6<sup>th</sup>-8<sup>th</sup> Grade Divisions wrestle at Verona High School, 244 Wildcat Way, Verona 53593 3<sup>rd</sup>-5<sup>th</sup> Grade Division at Badger Ridge Middle School, 300 Richard Str, Verona, WI 53593

Grade Level: 6th- 8th Grade and 3rd -5th Grade

Entry Fee: \$300 per team - If interested please contact Jeff Jones so a spot is held for your team

## **Schedule**

Sunday March 3 <sup>rd</sup> , 2024	9-9:30am	Weigh-ins
Sunday March 3 <sup>rd</sup> , 2024	10:00 am	Wrestling Starts

### **Divisons and Weight Classes:**

Community Clubs Division 1 – If your High School is in Division 1 Weight Classes 77,87,93,100,107,114,119, 125, 130,140,150,165, 187 and 250

Community Clubs Division 2 – If your High School is in Division 2 or 3 Weight Classes 77, 87, 95, 105, 113, 121,130, 140, 150, 165, 187 and 250

3rd-5th Grade Clubs

Weight Classes 53,60,65,70,75,80,84,88,93,102,115,150

All members of a team must be from your school district and practice regularly with your team - No picking up team members. Proof must be provided if asked.

Teams will be seeded by trackwrestling rankings

There will be a one pound allowance given if any wrestler wrestled the day before

### Rules of Wrestling

During the wrestling match we use WIAA Wrestling Rules except we use 90 second periods for Grades 6-8<sup>th</sup> and 1 minute periods for Grades 3-5<sup>th</sup> instead of two-minute periods as in WIAA. We also need to enforce the WIAA mouth guard rule for wrestlers with braces. Girls must wear a female cut singlet or wear an approved undergarment underneath their singlet.

Team Limit: 25 Wrestlers

<u>Awards:</u> 1st-3rd Place Team Trophies and Individual Medals for Each Division

All wrestlers and coaches need to have a USA Wrestling Membership and will be checked at weighins, Limit of 4 coaches per team mat side

A starting weight will be picked at weigh-ins and we will go up one starting weight in each round

Tournament Rules and Guidelines will be sent out the beginning of February.

Please contact **Jeff Jones** with any questions and to hold your team's spot <u>jeffjones99@att.net</u> or 262-424-3672