

**Wayne Sawchuk-ASHA VP of Player Development Report  
October 6th Board Meeting Report**

**Select 17 (2002), 16 (2003), 15 (2004)**

**Registration November 12-December 11**

**December 22 & 23, 2018**

**O'Malley Sports Complex**

**Ice will run from 8:00am-6:00pm both days**

**Reminder each comp association needs to send a representative. Dads are not allowed to evaluate their kids age group.**

**The representative doesn't need to be an evaluator, we need help worth:**

**-Check in and jersey distribution**

**-Clock Operator**

**-Safe Sport/Locker room monitoring**

**-Bench Coaches**

**Select 14 (2005) & 13 (2006)**

**Registration March 1-April 4**

**April 19-21, 2019**

**O'Malley Sports Complex**

**Ice will begin Friday at 5:00pm and end Sunday at 2:00pm**

**2006's capped at 6-Goalies, 21-Def, 36-Fwds**

**Been in contact with Rick Trupp, Flint DOUNGCHAK and Kenny Rausch on running a level 4/Coaching symposium in conjunction with the camp.**

**The camp would be a more "hands on" experience for coaches with practice observations and on ice participation. Even coaches who have their level 4 or 5, could attend and find value in it.**

**Pacific District Select 17 (2002), 16 (2003), 15 (2004)**

**May 2019, Las Vegas, NV**

**WRHPC 14U, 2005's**

**June 15-20, 2019, Colorado Springs, CO**

**Comp 10u Grant Awards**

**Each association will be reimbursed for half the ice and ref costs up to \$1000.**

**Palmer**

**Blue Devils**

**Recreation Grants Close October 15th**