



## USA GYMNASTICS JO EVENTS FINANCIAL REPORT FORM

EVENT: \_\_\_\_\_

DATE OF EVENT: \_\_\_\_\_

MEET DIRECTOR: \_\_\_\_\_

**INCOME**

ENTRY FEES:  
 ADMISSIONS:  
 BANQUET TICKETS:  
 PROGRAM ADS:  
 PROGRAM SALES:  
 CONTRIBUTIONS:  
 CONCESSIONS:  
 MERCHANDISE SALES: \_\_\_\_\_

TOTAL INCOME:

**EXPENSE**

FACILITY RENTAL:  
 AWARDS:  
 VENUE STAFF AND LABOR:  
 EQUIPMENT RENTAL/SHIPPING:  
 USA GYMNASTICS FEE:  
 TRAINER/MEDICAL:  
 JUDGING FEES:  
 JUDGES' TRANSPORTATION:  
 JUDGE'S HOTEL:  
 JUDGES' MEALS/HOSPITALITY:  
 COACHES' MEALS/HOSPITALITY:  
 OFFICE SUPPLIES:  
 DECORATIONS:  
 PAYROLL:  
 CONCESSIONS EXPENSE:  
 AD BOOK OR PROGRAM:  
 BANQUET FEES:  
 MISCELLANEOUS:  
 REFUNDS: \_\_\_\_\_

TOTAL EXPENSES:

NET PROFIT (LOSS):

Approximate Number of Spectators: \_\_\_\_\_

Approximate Number of Banquet Guests: \_\_\_\_\_

\_\_\_\_\_  
Meet Director Signature

\_\_\_\_\_  
Meet Director Address

\_\_\_\_\_  
Meet Director Cell Number

\_\_\_\_\_  
Date Submitted

Please email final report to: For State Championships - the State Administrative Committee Chairman of your state. For Regional Championships - the Regional Administrative Committee Chairman of your Region. For Women's Eastern, Western, JO Nationals, or JO NIT Championships - send to: Annie Heffernon, USA Gymnastics Women's JO Program Director.

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