

**Bridgeland High Athletic Booster Club**  
15201 Mason Rd Suite 1000, PMB 361, Cypress, TX 77433

**Meeting Time & Date:** Tuesday, December 8, 2020 at 6:30 PM  
**Meeting Location:** BHS, 10707 Mason Rd. Cypress, TX 77433

**I. Call to Order**

Meeting was called to order at 6:30 PM by Tommy Wallis.

**II. Minutes**

Minutes from November meeting were reviewed and approved. Motion by Kristen Ruiz; 2<sup>nd</sup> by Tommy Wallis

**III. Welcome / Announcements / Introductions**

Tommy welcome all the members to the zoom call.

**IV. Officers' Reports**

Treasurer: Kristen Ruiz gave the treasurer's report. About \$260K in the bank. Funds are coming from Membership, Fan Guide, Concessions and Spirit Gear. Volleyball hit-a-thon fundraiser brought in about \$13K

Motion by Karla Crippen to approve; Tricia Stott 2<sup>nd</sup>

**V. Athletic Affirmations – Coach Raffield**

Fall Sports – all won district!

Boys and Girls Cross Country went to state. Athena Reyna went to state for 3 year in a row. Randy Smith was 9<sup>th</sup> overall for boys.

Volleyball went three rounds

Football is 10-0; 7<sup>th</sup> in the state. Won district.

Basketball stated district play.

Wrestling starting practice; meets in February hopefully

Soccer scrimmages are starting up.

15 athletes participated in early signing in fall. 2 signing in December.

**VI. Coaches' Requests**

Softball – 3 tournament fees (\$350, \$100, \$400); \$47.88 signing day cupcakes

Football – camera system to replace broken camera; can't wait to repair - \$1000

Track – hosting meets in spring (\$2500 for meets, trophies, etc.); entry fees for meets about \$600

Wrestling – iPad and Case – \$1,000

Kristen made motion to approve; Karla 2<sup>nd</sup>

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*The purpose of the Bridgeland High Athletic Booster Club is to promote all athletic programs at Bridgeland High School in an atmosphere that is consistent with the educational philosophy of the school community. Said organization is organized exclusively for the charitable, religious, educational, and scientific purposes including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under the Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code*

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**VII. Committee Reports**

BAB Wrangler (Troy Guidry) –

Took the Bear to set up for Volleyball girls heading to 3<sup>rd</sup> round; drove the bus through it!

Concessions (Kirsten McFarland) –

Soccer and Basketball; not paint on the indoor right now; will still work on it.

Fundraising (Renesse Landry) –

Nothing to report.

Membership/Sport Liaison (Tricia Stott) –

4 – 5 new members this past month; 269 totals; wants to add concession stand duty to liaison description

Social Media (Stacie Guidry) –

Nothing to report

Spirit Gear (Shannon Crippen) –

Karla reported for Shannon; selling football playoff shirts; used photo from a Belles' mom and sharing \$1 per shirt profit for Belle's booster fundraiser (\$500 total); did district champs shirts for JV and Varsity tennis; team stores for Soccer and Basketball; team meals for Basketball; meals for Varsity football; playoff gear

Webmaster (Renelle Cadena) –

Adding rosters, schedules and team pics to webpage as received

Fan Guide (John Booker) –

Met with Fan Guide owner, Patrick. Updates have been made to F45 page; full commercial added; HS media team is doing a shout out each week to F45.; will working to update agreed upon changes and reorganize table of contents to make it easier to update going forward; will touch base with winter and spring sports liaison to get schedules and inform about shout outs and ads; received 2 more ads; made about \$26K so far this year. Karla will update shout out / company ad document. Approved to spend up to \$612 for changes.

**VIII. Old Business**

Paid national booster club membership - \$95 and Karla and Shannon Crippen will look into what insurance companies they recommend possibly to use for trailer insurance

**IX. New Business**

N/A

**X. Announcements**

N/A

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**XI. Member Inquiry / Questions**

N/A

**XII. Adjournment**

Tommy adjourned meeting at 7:18 PM

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