

**LADY WOLVES GIRLS BASKETBALL TOURNAMENT  
SATURDAY, FEBRUARY 14, 2026**

**MARION HIGH SCHOOL  
675 South 15<sup>th</sup> St, Marion, IA 52302**

**3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> Grade Girls**

**Entry fee: \$170.** Please make checks payable to **Marion Athletic Booster Club**. Mail check and registration to:

Marion Athletic Booster Club  
PO Box 104  
Marion, IA 52302

**Entry Due Date:** February 7, 2026. There is a limit of 8 teams in each age bracket. A team will be officially entered upon receipt of a registration form and payment, in the order the entry form and check is received.

**Admission:** \$6.00 for adults and \$4.00 for students. Children age 5 and under will be admitted free. Admission is good for all day. Free admission for players and coaches.

**Concessions:** A concession stand will be open during the tournament. A variety of food, drinks and snacks will be available. No coolers, beverages or food will be allowed to be brought into the school building. Players may use water bottles.

**Format:** Bracket play, with up to eight (8) teams per age division. Three games guaranteed.

**Awards:** Awards will be given to the 1<sup>st</sup> and 2<sup>nd</sup> place teams in each grade division. Maximum of ten awards per team.

**Officials:** We will have certified officials for all games. Please remember to display good sportsmanship during all times.

**Scorekeepers:** Scorekeepers will be provided.

**School district teams preferred in all grade levels.** Teams with players from more than one school district will play up one grade level (except 8<sup>th</sup> grade teams, which will play at the 8<sup>th</sup> grade level).

**Entries will be accepted in the order received. A team will be considered officially entered upon receipt of a registration form and payment, and not until that time.**

**Any questions please call or email:**

Brian Allison  
Phone: 319-573-3437  
[mariontipoffclassic@gmail.com](mailto:mariontipoffclassic@gmail.com)

Henry Martinson  
Phone: 319-202-4942  
Email: LADY[hmartinson@marion-isd.org](mailto:hmartinson@marion-isd.org)

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FEBRUARY 14, 2026**

**REGISTRATION FORM**

GRADE: 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_ 5<sup>th</sup> \_\_\_\_\_ 6<sup>th</sup> \_\_\_\_\_ 7<sup>th</sup> \_\_\_\_\_ 8<sup>th</sup> \_\_\_\_\_

SCHOOL: \_\_\_\_\_

TEAM NAME: \_\_\_\_\_

**HEAD COACH INFORMATION**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

**ADDITIONAL CONTACT INFORMATION**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

**Deadline for entry is February 7, 2026**

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