















# 2026 Coaches guide to the WWF state series

<b>Credentials &amp; Notes</b>	<b>KIDS TEAM STATE</b> <i>Mar. 14-15</i>	<b>KIDS STATE QUALIFIERS</b> <i>Mar. 21</i>	<b>KIDS FOLKTYLE STATE</b> <i>Mar. 27-29</i>	<b>BEGINNERS FS/GR STATE</b> <i>Apr 25</i>	<b>FS/GR STATE</b> <i>May 1-3</i>
<b>USA Wrestling Leaders Membership</b>	 <small>*limited to 4/team*</small>				
<b>Copper Certification or higher</b>					
<b>Coaches Pass</b>					
<b>USA Bracketing</b>					
<b>Trackwrestling</b>			