

**MARION WOLVES BOYS BASKETBALL TOURNAMENT
SATURDAY, FEBRUARY 7, 2026**

**MARION HIGH SCHOOL
675 South 15th St, Marion, IA 52302**

3rd, 4th, 5th, 6th, 7th, 8th Grade Boys

Entry fee: \$170. Please make checks payable to **Marion Athletic Booster Club**. Mail check and registration to:

Marion Athletic Booster Club
PO Box 104
Marion, IA 52302

Entry Due Date: January 31, 2026. There is a limit of 8 teams in each age bracket. A team will be officially entered upon receipt of a registration form and payment, in the order the entry form and check is received.

Admission: \$6.00 for adults and \$4.00 for students. Children age 5 and under will be admitted free. Admission is good for all day. Free admission for players and coaches.

Concessions: A concession stand will be open during the tournament. A variety of food, drinks and snacks will be available. No coolers, beverages or food will be allowed to be brought into the school building. Players may use water bottles.

Format: Bracket play, with up to eight (8) teams per age division. Three games guaranteed.

Awards: Awards will be given to the 1st and 2nd place teams in each grade division. Maximum of ten awards per team.

Officials: We will have certified officials for all games. Please remember to display good sportsmanship during all times.

Scorekeepers: Scorekeepers will be provided.

School district teams preferred in all grade levels. Teams with players from more than one school district will play up one grade level (except 8th grade teams, which will play at the 8th grade level).

Entries will be accepted in the order received. A team will be considered officially entered upon receipt of a registration form and payment, and not until that time.

Any questions please call or email:

Brian Allison

Phone: 319-573-3437

mariontipoffclassic@gmail.com

Pete Messerli

Phone: 319-329-4357

Email: pmesserli@marion-isd.org

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FEBRUARY 7, 2026**

REGISTRATION FORM

GRADE: 3rd _____ 4th _____ 5th _____ 6th _____ 7th _____ 8th _____

SCHOOL: _____

TEAM NAME: _____

HEAD COACH INFORMATION

NAME: _____

ADDRESS: _____

CITY: _____ STATE _____ ZIP _____

EMAIL ADDRESS: _____

HOME PHONE: _____ CELL: _____

ADDITIONAL CONTACT INFORMATION

NAME: _____

ADDRESS: _____

CITY: _____ STATE _____ ZIP _____

EMAIL ADDRESS: _____

HOME PHONE: _____ CELL: _____

Deadline for entry is January 31, 2026

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