



**MICHIGAN USA WRESTLING**  
*Michigan's Leader in Freestyle and Greco-Roman*



# Michigan Matcats Triple Crown

**Freestyle/Greco Roman/Folkstyle**

**Sunday April 14th, 2019**



**Location:** Maltby Middle School 4740 Bauer Rd. Brighton, MI 48116

**Individual Awards** Medals 1<sup>st</sup> – 4<sup>th</sup> for each style (Champions for three divisions earn custom Triple Crown Banner)

**Team Awards -** Top 3 teams earn trophies

## **Age Groups and Weight Classes**

- **PEEWEE (6U)** - Born 2013 and younger
  - **BANTAM (8U)**- Born 2011 – 2012
  - **INTERMEDIATE (10U)** – Born 2009 – 2010
  - **JUNIORS** - Born 9/1/1999 & after, plus enrolled in grades 9-12
  - **Madison Block: ± 10% of weight**      **Girls Division!!! Open Division!!!**
  - **\*weight classes will be on honor system. Random weight checks will be done during skin inspection. Must be within 2 lbs. of registered weight.**
- NOVICE (12U)** – Born 2007 – 2008  
**SCHOOLBOY (14U)** – Born 2005 – 2006  
**CADET (16U)** - Born 2003 – 2004

## **Skin Inspection Time**

- All Ages: 8:30 am – 9:00 am.
- You must be present at skin check time or you will be removed from the tournament - no refunds
- Wrestling starts after skin inspections are complete.

## **Weigh-in and Registration:**

Registration takes place at Track Wrestling: [www.trackwrestling.com](http://www.trackwrestling.com)

You will need a USA Card which can be purchased at: [www.usawmembership.com](http://www.usawmembership.com)

At the registration website, online you will register, enter your actual weight, and pay with a credit card.

**Registration fee is \$15 for the first event, \$10 for additional.** Registration will close on April 10<sup>th</sup>.

**Admission:** \$5 Adults, \$3 children, \$10 family

To become a USA Certified Coach please visit [www.usawmembership.com](http://www.usawmembership.com) log in or create a free account to complete your background check, Safesport course and purchase your Coaches card. Event Volunteers may select the free event volunteer card.

Tournament Director – Steve Richardson [srichardson3907@gmail.com](mailto:srichardson3907@gmail.com)



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