

| ORANGE COUNTY WHEELMEN | | | |
|----------------------------------|----------------------|-----|------------|
| THE SQUARE | | | |
| 34 MILES 1300 FT CLIMBING | | | M19 |
| R | MACARTHUR | 0.1 | 0.1 |
| L | MAIN | 1.5 | 1.6 |
| R | HARVARD | 1.5 | 3.1 |
| R | UNIVERSITY | 0.4 | 3.5 |
| R | CAMPUS / IRVINE | 5.3 | 8.8 |
| L | DOVER | 1.4 | 10.2 |
| L | PCH | 0.4 | 10.6 |
| R | BAYSIDE | 2.4 | 13.0 |
| L | MARGUERITE | 1.1 | 14.1 |
| R | SAN JOAQUIN HILLS | 0.6 | 14.7 |
| L | SPYGLASS HILL | 1.0 | 15.7 |
| R | SAN MIGUEL | 0.4 | 16.1 |
| R | FORD | 0.1 | 16.2 |
| L | PRAIRIE | 0.1 | 16.3 |
| R | BONITA CYN | 1.4 | 17.7 |
| R | SHADY CYN | 1.5 | 19.2 |
| L | SUNNYHILL | 0.2 | 19.4 |
| R | TURTLE ROCK | 1.8 | 21.2 |
| R | CAMPUS | 0.4 | 21.6 |
| R | CULVER | 0.6 | 22.2 |
| R | UNIVERSITY / JEFFREY | 4.4 | 26.6 |
| L | WALNUT | 2.2 | 28.8 |
| L | HARVARD | 2.1 | 30.9 |
| R | BARRANCA | 1.4 | 32.3 |
| L | VON KARMAN | 1.4 | 33.7 |
| R | MAIN | 0.5 | 34.2 |
| R | MACARTHUR | 0.1 | 34.3 |
| L | THE SQUARE | | 34.3 |

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