

SABSA Board Meeting

December 14, 2025 / 6:30 PM / Village Pub

Attending: Brittany Erickson, Fred Bainbridge, Jen Northwick, Kim Morelli, Rachelle Cameron

Agenda

Call to Order

- Welcome and opening remarks - Fred

2026 QUALIFIER AND STATE DATES

10U and 12U Qualifiers June 26-28

10U and 12U State July 11-12

14U and HS Qualifier July 18-19 14U and HS State July 25-26

[Slide deck from meeting](#)

Stella's pitching clinic was on Sunday (today).

Seemed to go well. She has a good rapport with the kids. May help them level up in small ways. Had to pay a building manager \$22/hr. Will put toward pitching line item in the budget.

2 upcoming 2026 Summer Fastpitch meetings for Tri County:

- Tuesday, January 6, 7:00pm at Highview Middle School in the cafeteria.
- Monday, March 30, 7:00pm at Highview Middle School, cafeteria.
- Fred will attend these.

Last Meeting Follow-up

- Review minutes from last meeting: [SABSA - Meeting Agenda 2025 - November 23](#)
 - Motion to approve: Jenifer motions, Rachelle seconds. All in favor.

Old Business

Updates:

- Treasurer's update:
 - 2026 budget approved at Nov. 23 meeting
 - ✕ SABSA Budget and Accounting.xlsx
 - Equipment is \$1K instead of \$3K
 - Doubled the national tourney budget to \$4K (\$1K for 4 teams)
 - Spent money on the gym for the December pitching clinics with Stella K. This charge will hit the books in 2026.

- 2026 numbers forecast - based on 2025 registration, players on a year-round team removed
 - HS: 4
 - 14U: 11—1 parent from MPLS reached out to see if they could play.
 - 12U: 19 (may have to ask some 10U players to move up)
 - 10U: 25
 - 8U: 33
 - Plan for 2026 is to have both coach-pitch and kid-pitch teams
 - 6U: 3
- Tournament discussion:
 - Ryan and Fred will start registering for tourneys. Planning for Mounds View, Woodbury, and White Bear Lake.
 - Registered both 10u teams for Woodbury (a/b/c). Do we want to switch one to centennial lakes? (b/c)
 - Decision: Both teams will stay at Woodbury
 - Not that many tournaments are available yet
- 2026 season discussion:
 - Pitching Clinics led by Stella
 - HS gyms reserved for Dec 14th and 21st noon-4pm for pitching. Lower gym. Private lessons first 2 hours; then bigger clinics; varsity players aren't needed for this.
 - Email sent to SABSAs families on Nov. 28
 - 2026 Jan and Feb Clinics
 - Scheduled Jan January 11th, 25th, Feb 8th and Feb 22nd from 12-3pm for off-season clinics.
 - Feb 22 for gear swap
 - Proposal: MFA has agreed to host our winter clinics on **January 25** and **February 8** at their New Brighton facilities from **11:15 AM to 1:15 PM.**
 - **Cost per athlete:** \$20/hour (\$40 per weekend, \$80 for both weekends)
 - Sessions are 2 hours 11:15-1:15
 - Great deal
 - Scholarship money is available
 - Great opportunity to get high-quality coaching
 - Option to partner with the high-school team to run the winter clinics on Jan. 11 and Feb. 22
 - Fundraiser to HS booster club to help with FLA trip
 - Donation \$20 a session— to support HS Husky softball going to FLA
 - Spring youth clinic is another option
 - Still want parents to help with the clinics—especially for the coaches

- Kim will get the 4 wheeler transported to SAV and Andrew will take a look at it
 - I think this is done. Looking for a 4 wheeler receipt.
 - Motion to approve up to \$2000 for a tractor:
 - Fred motions, Brittany seconds, all in favor
- Equipment wish list for 2026:
 - Tanner Tees
 - Heavy balls
 - What else?
 - Suggestion for a three-sided net for hitting progression
 - Cones and other agility training equipment

Uniforms:

- Updates on options and cost
 - Cost for 2026
 - Options for white jersey
 - Gear swap on clinic day and/or evaluation day–Rachelle and Brittany to coordinate
 - Jenifer to add a note on the website and on registration communications
 - Brittany will reach out to her contact about repairs for a small fee
- Visors
- Will look at a specialty item (similar to the pajama pants)
- Discussion of embroidery and repair options–Evolve

Motion to close: Jenifer motions, Rachelle seconds, all in favor

Notes:

- Next meeting date: January 18 at City Hall
- St Anthony Facilities - Community Services Facilities and Sports (Reservations)
 - <https://stanthony.ce.eleyo.com/facilities/calendar>

Action Items:

- ~~Brittany to reach out to contact about repairs to softball pants~~
- Rachelle and Brittany to coordinate gear swap on clinic days and/or evaluation day
- Fred will ask Lisa at MFA if parents want to stay is that an option for 6U or 8U. Is there some other option?

SABSA - COMMON LINKS

[SABSA - Website](#)

[SABSA - Bylaws](#)

[SABSA - Team Formation & Tiering \(Updated 2024\)](#)

[SABSA - Player & Coach Development](#)

[SABSA - Budget](#)

[USA Softball \(Main Focus By Age\)](#)

[St. Anthony High School Softball website](#)

[St. Anthony High School Softball Calendar](#)

[SABSA field schedules](#)