SAN CLEMENTE HIGH SCHOOL



2023-24 ONLINE ATHLETIC CLEARANCE **INSTRUCTIONS**



	1. Visit www.homecampus.com		9. Section #3: Parent/Guardian Information a. COMPLETE all required fields
	2. CREATE an account. Click the "register" link to start an account. Provide a valid email address & password. Note: It's important that you include a valid email address because email verification is required prior to registration. If the email is not in your inbox, make sure you check your junk or spam folder. After you click on the link, you will be able to start the		 10. Section #2: Medical History. a. Upload Completed Physical Exam Form b. Upload Proof of Medical Insurance c. COMPLETE all required fields 11. Step #4: Signatures a. Parent/Guardian Signature: Initial all forms
	clearance process.		b. Student Signature: Initial all forms c. Click SUBMIT
	3. Once you click on Email Verification you will be directed to the athletic clearance process.		12. Step #5: Files a. Upload Completed Physical Exam Form b. Upload Proof of Medical Insurance c. Upload Signed COVID WAIVER 2023-24
	4. SELECT FOR STUDENTS AND PARENTS in the top tool bar of the home page.		
	5. SELECT STATE: CA		13. Step #5 Confirmation a. Click Submit
	6. SELECT: START REGISTERING YOUR ATHLETE		b. Print page confirming completion of the athletic clearance process for 2023-24 and kee
	7. SELECT: SCHOOL (SAN CLEMENTE) , YEAR (2023-24), AND SPORT(S) <i>Important:</i> Make sure to put in first sport and then		for your records (you no longer need to submit this page to the SCHS Athletics Office). Note: You will receive an email confirmation as well-
	click Add New Sport so for any additional sports you wish to participate in.		again for your records.
	8. Section #1: Student Information a. COMPLETE all required fields.		
	b. STUDENT ID: not required		
	c. INSURANCE - All athletes are required to have		

ATHLETIC CLEARANCE FOR 2023-24 MUST BE COMPLETED PRIOR TO PARTICIPATING IN SUMMER 2023 PRACTICE

insurance. (If you would like to obtain insurance, please

contact the athletics office for a list of resources)