2022-2023 PNAHA BUDGET
September 10, 2022

REVENUE
Grant Funds
USA HOCKEY REGISTRATION FEE
PNAHA DEVELOPMENT CAMPS (Player Registration Fees)

TOTAL INCOME

## EXPENSES

| ADM Director East/West (Travel, Expenses) |  |  | \$ | 1,500 |
| :---: | :---: | :---: | :---: | :---: |
| AGC Director (Travel, Expenses) |  |  | \$ | 1,500 |
| Coaching Director (Travel, Expenses) |  |  | \$ | 1,500 |
| Female Reprentative (Travel, Expenses) |  |  | \$ | 1,000 |
| Goalie Director East/West (Travel, Expenses) |  |  | \$ | 3,000 |
| LEGAL \& PROFESSIONAL (Taxes \& Audit) |  |  | \$ | 3,500 |
| MEETINGS - ROOMS AND CATERING |  |  |  |  |
| CATERING/FOOD |  |  | \$ | 5,000 |
| ROOMS |  |  | \$ | 7,000 |
| Misc Expenses |  |  |  | \$23,800 |
| ADVERTISING/GIFTS/MISCELLANEOUS EVENTS | \$ | 2,500 |  |  |
| BACKGROUND CHECKS (Exec Board/Appointed Dir) | \$ | 400 |  |  |
| BANK CHARGES | \$ | 300 |  |  |
| CELL/TELEPHONE/Conference Lines | \$ | 400 |  |  |
| EQUIPMENT | \$ | 1,000 |  |  |
| Gifts | \$ | 1,000 |  |  |
| GRANT 10\% to Pacific District | \$ | 3,500 |  |  |
| GRANT Funds to Affliates | \$ | 6,000 |  |  |
| INSURANCE | \$ | 500 |  |  |
| Office/General Administrative/QuickBooks | \$ | 2,000 |  |  |
| POSTAGE/SHIPPING | \$ | 1,000 |  |  |
| PRINTING | \$ | 1,000 |  |  |
| GUIDEBOOK Printing | \$ | 2,500 |  |  |
| STORAGE FOR RECORDS | \$ | 700 |  |  |
| WEBSITE | \$ | 1,000 |  |  |
| PACIFIC DISTRICT PLAYER FEES |  |  | \$ | 16,800 |
| PACIFIC DISTRICT SELECT CAMP FEE (\$50/PLAYER ~64 Players) |  |  | \$ | 3,600 |
| PNAHA PLAYER DEVELOPMENT CAMPS |  |  | \$ | 37,000 |
| PNAHA League Banners |  |  | \$ | 1,000 |
| PNAHA MEETINGS EXEC/DIRECTOR (Travel, Expenses) |  |  | \$ | 5,500 |
| REFEREE Expenses |  |  | \$ | 3,000 |
| SAFESPORT COORDINATOR (Travel, Education, Expenses) |  |  | \$ | 2,500 |
| Showcase High School Team (Youth/Female) |  |  | \$ | 3,900 |
| TOURNAMENT EXPENSES |  |  |  |  |
| ADULT Tournament (proposed) |  |  | \$ | 5,000 |
| Tournament BANNERS |  |  | \$ | 1,700 |
| Medals |  |  | \$ | 5,000 |
| B |  |  | \$ | 2,000 |
| FESTIVAL 10U/12U |  |  | \$ | 3,000 |
| TIER I |  |  | \$ | 3,000 |
| TIER II |  |  | \$ | 3,000 |
| Referees |  |  | - |  |
| TRAVEL - USA - SEMINARS |  |  | \$ | 8,000 |
| TOTAL EXPENSES |  |  | \$ | 151,800 |
| EXCESS / (SHORTFALL) |  |  | \$ | $(8,800)$ |

