

**USA HOCKEY, INC.**  
**: BOARD OF DIRECTORS MEETING**  
**LEGISLATIVE PROPOSAL SUBMISSION FORM**

**PROPOSAL NUMBER:** Registrars #1

**NAME OF PUBLICATION:** Annual Guide

**MAIN HEADING:** Rules & Regulations

**REGULATION (Heading):** VI. TEAM MANAGER

**BY-LAW (Heading):**

**Section:**

**Reference (sub-section):**

**Paragraph / Page no(s):** Page 164

**CURRENT WORDING:** (please type in Tahoma/Pitch 11)

**VI. TEAM MANAGER**

It is recommended that Youth and Girls registered ice hockey teams have a team manager. All Youth and Girls national championship bound teams are required to have a team manager. A coach who also serves as team manager would register only as a coach. Managers are covered under USA Hockey insurance policies. A team manager who is not registered as a coach may not participate in on-ice activities or be on the bench during games.

The team manager shall be the custodian of all documents necessary for credential review prior to participation in invitational tournaments and district, regional and national championships. See Section IX: District Playoffs and National Championships, Subsection P. for complete listing.

**SPECIFIC WORDING OF PROPOSAL:** (please type in Tahoma/Pitch 11)  
(as it should appear with new wording-**bold**, Deletions-~~strikethrough~~)

**VI. TEAM MANAGER/VOLUNTEERS**

It is recommended that Youth and Girls registered ice hockey teams have a team manager. All Youth and Girls national championship bound teams are required to have a team manager. A coach who also serves as team manager would register only as a coach. Managers are covered under USA Hockey insurance policies. A team manager who is not registered as a coach may not participate in on-ice activities or be on the bench during games.

**USA Hockey Managers/Volunteers, who have access to youth participants, will complete the U.S. Center for SafeSport online training and background check in accordance with USA Hockey SafeSport Policies. Failure to comply with the**

**SafeSport and Screening Policies will result in the forfeiture of privileges in programs, at sites, or events under USA Hockey's governance.**

The team manager shall be the custodian of all documents necessary for credential review prior to participation in invitational tournaments and district, regional and national championships. See Section IX: District Playoffs and National Championships, Subsection P. for complete listing.

**INTENTION OF PROPOSAL:**

Submitter: Registrar Section

*Proposal directed also to (Board, Council, Committee, Section):*

**AUTHOR: Mike MacMillan**

**AFFILIATION: Director Coaches Section**

**EMAIL: [MIKEJMACMILLAN35@GMAIL.COM](mailto:MIKEJMACMILLAN35@GMAIL.COM)**

Date Submitted/sent to Affiliate (Dist Org): \_\_\_\_\_

Date submitted/sent to respective Council/Committee chairperson: 10-29-21

**INSTRUCTIONS**

- Please type or print all information. *(Please use another sheet if the current or proposed language does not fit in the space provided on the form)*
- When typing the "Specific Wording of Proposal", bold new wording and strike through deletions.
- Receipt of submission to the USA Hockey Executive Office has to be **on or before November 1, 2021.**
- E-mail to: **lauren.harless@usahockey.org**
- Submit one copy to the respective Affiliate or District Organization/District Director(s) and a copy to the Chairperson of the appropriate Council, Committee or Section. The Affiliate may submit any comments to the USA Hockey National Office within one week of receipt.
- Use one form per proposal. Please reproduce this form as needed.
- You will receive confirmation from the Executive Director's office of receipt of the submitted agenda item/proposal(s). The deadline for receipt of submission will be strictly enforced in accordance with USA Hockey Bylaws.

**NAME OF COUNCIL/COMMITTEE/SECTION SUBMITTED TO:** \_\_\_\_\_

**Name of Chair:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Review by Council/Committee/Section (*comment/recommendation*)**

\_\_\_\_\_

**SUBMITTED TO DISTRICT DIRECTOR(S):** \_\_\_\_\_

**Name of Director(s):** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Review by District Director(s) (*comment/recommendation*):**

\_\_\_\_\_

**FOR USA HOCKEY USE ONLY**

**Date Received (in National Office):**

**Date Submitted to Staff-Council/Committee Liaison:**

**Late Submission:** \_\_\_\_\_ yes \_\_\_\_\_ no