

**NEW/RENEWAL MEMBER**  
**APPLICATION FOR 2020-2021 RACING SEASON**  
***New Hampshire Alpine Racing Association, Inc.***

**NHARA HANDBOOK**  
**NHARA Handbook is available  
online at [www.nhalpine.org](http://www.nhalpine.org)**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Address \_\_\_\_\_  
City State Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Male/Female \_\_\_\_\_ Date of birth \_\_\_\_\_  
NH Club / College \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
USSA # \_\_\_\_\_  
FIS # \_\_\_\_\_

Winter Address \_\_\_\_\_  
Address \_\_\_\_\_  
City State Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Phone \_\_\_\_\_

*Please verify information above for accuracy and make corrections.  
Please fill in blank lines. Read the back and sign below.*

**Having carefully read the CODE of Conduct on  
the reverse side, I am in agreement and have  
signified by signing below.**

Members Signature:  
\_\_\_\_\_  
Parent or Guardian (if under 18) Signature  
\_\_\_\_\_  
**Membership in NHARA will not be processed if  
this application is not SIGNED.**

Make checks payable to:  
**NHARA, Inc. and Mail to:**  
**NHARA SECRETARY**  
**PO Box 1344**  
**Campton NH 03223-1344**  
Office and Fax Number 603 726-3307  
Web Address: **[www.nhalpine.org](http://www.nhalpine.org)**  
E-mail Address: **[info@nhalpine.org](mailto:info@nhalpine.org)**

<b>Dues Schedule</b>	
Active Racers	Amount
Age as of 12/31	
<u>S R 21+ 1999 or earlier</u>	\$45.00 _____
<u>U21 - 19, 20 -- 2000, 2001</u>	\$45.00 _____
<u>U19 - 16,17,18 - 2002,03,04</u>	\$45.00 _____
<u>U16 - 14, 15 - 2005, 2006</u>	\$40.00 _____
<u>U14 - 12, 13 - 2007, 2008</u>	\$35.00 _____
<u>U12 - 10, 11 - 2009, 2010</u>	\$35.00 _____
<u>U10 - 8, 9 - 2011, 2012</u>	\$20.00 _____
Supporter includes Parents, Officials and friends of NHARA (not a coaches membership)	\$40.00 _____
USSA Alpine Official    Y    N	
NHARA Patch each	\$6.00 _____
<b>LATE FEE AFTER Oct 15 for SR, U21, U19, U16, U14, U12, U10 \$25.00 PER PERSON</b>	_____
Optional Donation	_____
Donor Name	_____
<b>Total Due to NHARA</b>	_____

*Membership cards will be mailed starting in mid November.*

NHARA use only : Ck# \_\_\_\_\_ DATE \_\_\_\_\_ NHARA # \_\_\_\_\_

