

NEW/RENEWAL MEMBER
APPLICATION FOR 2021-2022 RACING SEASON
New Hampshire Alpine Racing Association, Inc.

NHARA HANDBOOK
**NHARA Handbook is available
online at www.nhalpine.org**

Name _____
Address _____
Address _____
City State Zip _____
Phone _____
Male/Female _____ Date of birth _____
NH Club / College _____
E-mail Address _____
USSA # _____
FIS # _____

Winter Address _____
Address _____
City State Zip _____
Phone _____
Phone _____

*Please verify information above for accuracy and make corrections.
Please fill in blank lines. Read the back and sign below.*

**Having carefully read the CODE of Conduct on
the reverse side, I am in agreement and have
signified by signing below.**

Members Signature:

Parent or Guardian (if under 18) Signature

**Membership in NHARA will not be processed if
this application is not SIGNED.**

Make checks payable to:
NHARA, Inc. and Mail to:
NHARA SECRETARY
PO Box 1344
Campton NH 03223-1344

Office and Fax Number 603 726-3307
Web Address: www.nhalpine.org
E-mail Address: info@nhalpine.org

Dues Schedule	
Active Racers	Amount
Age as of 12/31	
<u>S R 21+ 2000 or earlier</u>	\$45.00 _____
<u>U21 -18,19, 20 -- 2001,02,03</u>	\$45.00 _____
<u>U18 - 16,17 - 2004,2005</u>	\$45.00 _____
<u>U16 - 14, 15 - 2006, 2007</u>	\$40.00 _____
<u>U14 - 12, 13 - 2008, 2009</u>	\$35.00 _____
<u>U12 - 10, 11 - 2010, 2011</u>	\$35.00 _____
<u>U10 - 8, 9 - 2012, 2013</u>	\$20.00 _____
Supporter includes Parents, Officials and friends of NHARA (not a coaches membership)	\$40.00 _____
USSA Alpine Official	Y N _____
LATE FEE AFTER Oct 15 for SR, U21, U18, U16, U14, U12, U10 \$25.00 PER PERSON	
Optional Donation	_____
Donor Name	_____
Total Due to NHARA	_____