NEW/RENEWAL MEMBER APPLICATION FOR 2023-2024 RACING SEASON

New Hampshire Alpine Racing Association, Inc.

NHARA HANDBOOK

	online at www.nhalpine.org
Name	
Address	Make checks payable to:
Address	NHARA, Inc. and Mail to:
City State Zip	NHARA SECRETARY
Phone	PO Box 1344
Male/Female Date of birth	Campton NH 03223-1344
	Office and Fax Number 603 726-3307
NH Club / College	Web Address: www.nhalpine.org
E-mail Address	E-mail Address: info@nhalpine.org
USSA #	
FIS#	Dues Schedule
	Active Racers Amount
Winter Address	Age as of 12/31
	<u>S R 21+ 2002 or earlier</u> \$45.00
Address	<u>U21 - 18,19, 20 - 2003,04, 05</u> \$45.00
City State Zip	<u>U18 - 16, 17 - 2006, 2007</u> \$45.00
Phone	<u>U16 - 14, 15 - 2008, 2009</u> \$40.00 <u>U14 - 12, 13 - 2010, 2011</u> \$35.00
	<u>U12 - 10, 11 - 2012, 2013</u> \$35.00
Phone	<u>U10 - 8, 9 - 2014, 2015</u> \$20.00
Please verify information above for accuracy and make corrections. Please fill in blank lines. Read the back and sign below.	φ20.00
	Supporter includes Parents, Officials and friends of NHARA (not a
Having carefully read the CODE of Conduct on the reverse side, I am in agreement and have signified by signing below.	coaches membership) \$40.00
	USSA Alpine Offical Y N
Members Signature:	LATE FEE AFTER Oct 15 for SR, U21, U19, U16, U14, U12, U10 \$25.00 PER PERSON
Parent or Guardian (if under 18) Signature	Optional Donation
	Donor Name
Membership in NHARA will not be processes if this application is not SIGNED.	Total Due to NHARA

Membership cards will be mailed starting in mid November.

NHARA use only: Ck# _____ DATE ____ NHARA # _____