



**WAUKESHA COUNTY YOUTH HOCKEY ASSOCIATION**

**BOARD MEETING AGENDA-MARCH 11TH, 2020**

- 1. INTRODUCTIONS**
- 2. FEBRUARY MEETING MINUTES: REVIEW/APPROVE**
- 3. FEBRUARY TREASURER REPORT**
- 4. MEMBERSHIP COMMENTS**
- 5. NEW BUSINESS**
  - A. Bantam and Squirt State Tournament Recap.**
  - B. Future State Tournament Bids.**
  - C. Elections Candidates/Ballots (will be mailed out and returned by 4/3/20)**
  - D. Donation from 50/50 raffle at U6/U8 Winter Classic.**
  - E. Girls Hockey Coordinator Position**
  - F. Ingleside Hotel Contract for Board Meetings.**
  - G. End of the Year Survey.**
- 6. UPDATES**
  - A. PRESIDENT**
  - B. VP ON ICE**
  - C. VP OFF ICE**
  - D. TREASURER**
  - E. 14U LEVEL DIRECTOR**
  - F. 12U LEVEL DIRECTOR**
  - G. 10U LEVEL DIRECTOR**
  - H. 6U/8U LEVEL DIRECTOR**