**2023 JBA Westside Shootout**

***3th – 8th Grade Girls Basketball Tournament – Sunday, February 19,2023***

**WHERE:** Janesville Parker High School, 3125 Mineral Point Ave. Janesville, WI

**COST:** $175 (Checks payable to Janesville Basketball Association) - Registration Deadline – January 19,2023

**GAMES: 3 GAMES GUARANTEED**

Please send registration and payment to: Janesville Basketball Association

Attn: Ryan Roth

PO Box 1033

Janesville, WI 53547

**FORMAT:** 18 Minute Clock stops during the last minute of the 1st half and the last 2 minutes of the 2nd half

**SCHEDULE:** 3 Game Pool Play. Tournament schedule will be e-mailed one week prior to tournament date.

**No All-Star/AAU Teams**

**WAIVER:** Your club and/or team members agree to indemnify, save & hold free & harmless Janesville Basketball Association, their officers, agents, & employees from & against all claims, demands, loss, liability, cost, or expense of any kind or nature whatsoever which the Janesville Basketball Association, their officers, agents, or employees or any of them may sustain or incur, or that may be imposed upon any of them, or injury to, or death of, persons or damages to property arising out of, connect with, or attributable to participation in our tournament.

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Club President or Coach (Print Name)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club President or Coach Signature Date

Team Name & City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(be specific)

Grade (please circle): 3 4 5 6 7 8

Please circle skill Level: A B

Head Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_ Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



Assistant Coach (limit 1): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_