



## 2026 ISWA Elementary Dual Team State Championships

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**DATE:** JAN. 11, 2026

**LOCATION:** FRANKLIN COMMUNITY HIGH SCHOOL

2600 CUMBERLAND DR., FRANKLIN, 46131

**ENTER:** Athletic Entrance.

### REQUIREMENTS

- Ages Pre-K – 6th Grade only. (Must be born 2011 or after)
- Indiana Residents only!
- Each team must be a current ISWA Chartered Club in good standing.
- Each wrestler must have a 2025-2026 USA Wrestling Competitor's Card.
- Each team will be limited to 20 participants.
- All wrestlers appearing on your roster must be in Pre-K through 6th grade. Coaches will be required to provide a copy of the wrestler's USA Card and report card.
- Folkstyle rules with 3 one-minute periods. All other high school rules and guidelines apply.
- The members of each team must attend school within the same school district of which the participating club is located. **NO Exceptions!**
- To help fill lineups and allow less-populated communities to be competitive, additional wild card wrestlers (those who do not attend a school within a community of which club is located) will be allowed. Wild card wrestlers allowed based on IHSWCA class system: 1A class: 4 wild cards, 2A class: 3 wild cards, 3A/4A class: 2 wild cards
- No coolers in gyms.

**WEIGHT CLASSES (15 TOTAL):** 43, 49, 54, 59, 63, 68, 73, 78, 84, 90, 98, 105, 115, 130, HWT (up to 175) - Wrestlers may move up one weight class only

### ONSITE WEIGH-INS

- Sunday: 7:15am - 7:45am (EST)
- Teams will weigh-in in order of arrival. All team members must be present at the start of weigh-ins.
- All weights will be rounded down to the nearest pound (tenths will not count).
- If a competitor fails to make weight during team weigh-ins, he/she will be allowed one immediate challenge. Wrestler is not allowed to leave the weigh-in room.
- Wrestlers must weigh-in wearing their competition singlet.

### COMPETITION SCHEDULE (EST)

- **Doors open:** 7am    **Weigh in:** 8 am    **Coaches meeting:** 8:30 am    **Parade of Teams:** 8:45 am  
    **Wrestling begins:** 9:00 am

### TEAM REGISTRATION

**REGISTRATION OPENS TUES NOV 5th 9am! This event fills quickly; registration is based on a first come, first serve basis.**

**REGISTER ONLINE:** [WWW.USAWMEMBERSHIP.COM](http://WWW.USAWMEMBERSHIP.COM)

## **TEAM DIVISIONS**

- 12 Large Teams will be accepted (4A)
- 10 Medium Teams will be accepted (3A)
- 10 Small Teams will be accepted (1A & 2A)
- Email Jenn Ratliff at [jratliff@usabacketing.com](mailto:jratliff@usabacketing.com) to be added to a potential waitlist if fewer than allotted teams are entered. If a division is not full, only an even number of teams will be accepted.

## **ENTRY FEE**

\$600 per team, per event. Includes wrestler passes, 3 coaches floor passes, and 1 score keeper.

## **TEAM ROSTERS**

- Coaches should enter their team at [www.usawmembership.com](http://www.usawmembership.com) by Friday, Jan. 9<sup>th</sup>, 2026.
- Changes can be made at weigh-ins if needed.
- \$100 late fee if rosters are not completed by the January 9<sup>th</sup>, 2026 deadline.
- All forms MUST be submitted at weigh-ins.
- \$100 protest fee. Refunded only if protest is upheld.

## **COACHES & SCOREKEEPERS**

- Register coaches at [www.usawmembership.com](http://www.usawmembership.com) before Jan 9<sup>th</sup>, 2026
- Wristbands only for USAW/NCEP Copper Certified coaches with active USAW wrestling leader cards.
- Only coaches listed on team registration will receive a wristband.
- Credentials required for team Coaches: USAW Leader Card, Copper Certification, Photo ID.
- Scorekeepers may not sit at score table or be on mat.

**ADMISSION:** Purchase tickets online only. No cash onsite.

Adults: \$20

Kids Ages 10 and under: Free

## **FORMAT**

Depends on the number of teams. Minimum of 4 dual meets per team.

## **AWARDS**

- Top 3 teams in each division receive custom trophies.
- All members of top 3 teams receive custom medals.
- Championship team members receive custom T-Shirt.
- **Neil Sego Memorial Award:** Each team will submit a single wrestler at the beginning of the last round of the event. Please see Ryan Parrish to submit your team's nomination.

**TEAM DRAW-** Pools will be seeded by team USAW PIN rankings with every effort made to separate the top 4 teams from the previous year.