



**WAUKESHA COUNTY YOUTH HOCKEY ASSOCIATION**

**BOARD MEETING AGENDA-MAY 12<sup>TH</sup>,2021**

- 1. INTRODUCTIONS**
- 2. APRIL MEETING MINUTES—REVIEW AND APPROVE.**
- 3. APRIL TREASURER REPORT**
- 4. MEMBERSHIP COMMENTS,**
- 5. NEW BUSINESS**
  - A. NEW BOARD INTRODUCTIONS.**
  - B. WARHAWK DAY AND VOLUNTEER COORDINATOR POSITIONS**
  - C. FUNDRAISING COORDINATOR POSITION**
  - D. MITE/MINI MITE CLASSIC TOURNAMENT DIRECTOR AND DATES**
  - E. TRYOUT DATES**
  - F. STATE BANNERS AND UNVEILING (BANNER HANGING CELEBRATIONS)**
  - G. SOCIAL MEDIA POLICY**
- 6. UPDATES**
  - A. PRESIDENT**
  - B. VP ON ICE**
  - C. VP OFF ICE**
  - D. TREASURER**
  - E. 14U LEVEL DIRECTOR**
  - F. 12U LEVEL DIRECTOR**
  - G. 10U LEVEL DIRECTOR**
  - H. 6U/8U LEVEL DIRECTOR**

**Closed session to follow.**