



Minnesota State Handball Association

STATE SINGLES TOURNAMENT and R48 PRE-QUALIFIER



**OPEN*, A, B, C, Women Open & A, Novice, Junior, Senior, Master A&B,
Golden Master A&B, Super Master A&B and Diamond Master A&B**

**November 21-23, 2025
Life Time Fitness - Fridley, MN**

- LOCATION:** Life Time Fitness, 1200 East Moore Lake Drive, Fridley, MN 55432
- ELIGIBILITY:** Open, A, B, C, Women and Novice - any age. Juniors must be 19 or under, Senior players 30 and over, Master players 40 and over, Golden Master players 50 and over, Super Master players 60 and over, and Diamond Master players 70 and over. (Ages as of calendar year 2025.) Novice - any age, no tournament experience prior to 2025 Please indicate your second choice if your selected division is not held. The tournament committee reserves the right to reclassify players to provide the most competitive tournament. Only divisions with 7+ entries will be held.
- ENTRY FEE:** Entry fee is \$70 - see below for special rates for students and juniors. Annual MSHA membership is **free** with your participation. Scholarships are available to help defray the cost of entering the tournament - contact the tournament director. Undergraduate students must be registered students in Minnesota at the time of the tournament. Novice is subject to student fee.
- ENTRY DEADLINE:** Entries must be in our possession by **NOON, Friday, November 14, 2025**. Payment due at tournament.
MSHA Annual Meeting Noon on Saturday
- DIRECTOR:** Mike Kloos - Cell phone: (612) 618-5807, e-mail: mrkloos@hotmail.com
- HOSPITALITY:** Provided throughout tournament. Food voucher for use during the event. Saturday Night Hall of Fame Banquet at [Banquets of Minnesota](#) (additional \$35/person, cash bar)
- AWARDS:** 1st, 2nd, 3rd, and consolation in all full divisions. Top MSHA finishers receive state championship awards and are recorded as 2025 finalists. Souvenir to all players. All players guaranteed two matches.
- * Race 4 Eight Pre Qualifier** The Winner of the Men's Open Singles will be awarded a \$300 travel stipend to the 2025/26 Race 4 Eight event of their choice. The \$300 travel will be dispensed upon completion of the MSHA Open Singles champion's first match at the 2025/26 Race 4 Eight event in which the winner plays. The travel stipend cannot be transferred to another player.
- REFEREES:** **Losers must referee** the next match on the same court. (Except novices)
- RULES:** Current USHA rules are in effect. **Sportsmanship rules (technicals) will be enforced for the benefit of players, referees and spectators.** Eye guards are required and must be properly worn.
- START TIMES:** Start times will be posted on the [Bracket Ace](#) web site by 5:00 PM on Wednesday, November 19, 2025. Or visit the MSHA web site at: www.mnhandball.org

Name _____ main Phone _____ alternate Phone _____

Address _____ e-mail _____ Year born _____

City _____ ZIP _____ Please do not use this email address for official MSHA communication ☐

Enter One Event Only:

_____ OPEN* Singles	_____ 30 Singles
_____ A Singles	_____ 40-A Singles
_____ B Singles	_____ 40-B Singles
_____ C Singles	_____ 50-A Singles
_____ Women Open Singles	_____ 50-B Singles
_____ Women A Singles	_____ 60-A Singles
_____ Junior Singles (19 & under)	_____ 60-B Singles
_____ Novice Singles (any age)	_____ 70-A Singles
	_____ 70-B Singles

Entry Fee

MSHA Member Fee	\$70
Undergraduate Student Fee	\$45
Juniors (19 & under) Fee	\$10

_____ Second choice if division is not held.

amount enclosed \$ _____

Annual MSHA Awards Banquet Reservations:

6 PM, November 22, 2025, Hall of Fame and Awards Banquet at the
[Banquets of Minnesota, 6310 Hwy 65 NE, Fridley, MN 55432](#)

_____ # of persons (\$35/person with advance reservation)

Make all checks payable to: **MSHA** - due at tournament

Register on [Bracket Ace](#) (preferred) or email to:

minnesotahandball@gmail.com

Venmo: @Michael-Kloos-1 (#5807) (payment due at tournament)

☐ I would like to help support the MSHA, included is \$ _____ to help support: ☐ Juniors, ☐ Hall of Fame, ☐ 1-Wall, ☐ general fund.

I understand there is risk of injury, and the use of protective eyewear is mandatory for all. I hereby, for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have for any and all injuries which may be suffered by me in connection with my participation in this 2025 MSHA State Championship Tournament and release the MSHA, the host club, all their employees and sponsors from any such claims.

Signed _____

Date _____

All players must be prepared to begin play by 4:00 p.m. Friday.