# APRIL 1, 2024 MEETING LONE STAR

# **JR BASSMASTERS**

### AGENDA

- Notes from last meeting
- Volunteer Results
- Treasurer's Report
- Member Registration and Status
- Hats and 2024 Jersey Update
- Rule of the Month
- Social Media
- 2024 TBN State Tournament
- Lavon Tournament Information

#### MEETING NOTES FROM MARCH 2024 (AND SOME OTHER UPDATES)

#### 2024 Schedule

See Schedule Page for Details

| Date    | Lake                         | Ramp                  |
|---------|------------------------------|-----------------------|
| Feb 10  | Lewisville                   | City Park             |
| Mar 09  | Eagle Mountain Weather CNX   | West Bay              |
| Apr 06  | Lavon                        | TBD Little Ridge Park |
| May 11  | -Ray Roberts - Grapevine     | -TBD Meadowmere       |
| Jun 6-8 | State Tournament Cedar Creek | TBD Tom Finley Park   |
| Jul 13  | Worth                        | TBD                   |
| Aug 10  | Joe Pool                     | TBD                   |
| Sep 07  | Ray Hubbard                  | TBD                   |
| Oct 05  | Granbury                     | TBD                   |
| Nov 09  | Squaw                        | TBD                   |

# Cabellassic Spring Fishing CLASSIC 2024 March 23<sup>rd</sup> and 24th





Awesome event! Thank you, Tate, Austin, Kaitlyn, and Brady, for coming out and volunteering! See more pics on our <u>Facebook</u> <u>Album</u>!

#### **TREASURER'S REPORT**

- We have collected Jersey money that we have not been invoiced for yet (more on that soon)
- Anyone that wants to see the books please reach out to Robert.

### MEMBER REGISTRATION

| Membership Level       | As of 3/2 | As of 4/1 |
|------------------------|-----------|-----------|
| Youth Members for 2024 | 43        | 52        |

#### **2024 YOUTH MEMBERSHIP REGISTRATION**

---> <u>Click here</u> <---For Lone Star Jr Bassmasters Youth Membership

Must be BASSMASTER member first.

---> <u>Click here</u> <----to pay reduced youth BASSMASTER membership.

#### **2024 ADULT VOLUNTEER REGISTRATION**

We ask that returning volunteers from 2023 also re-register for 2024. ---> <u>Click here</u> <----to Register as a volunteer/boat captain.

#### ADULT BACKGROUND CHECK AND SAFE SPORT TRAINING

Adult volunteers that are current with THSBA do not have to repeat their background check or Safe Sport certification with Lone Star Jr Bassmasters.

---> <u>Click Here</u> <----to initiate the background check and Safe Sport training.

## 2024 JERSEY UPDATE

- We have submitted 3 separate orders to Zexez
- The sales manager we made the wholesale agreement with has left the company and we started over.
- We reached agreement last Thursday and I need to combine those 3 orders plus the new orders together on to 1 purchase order
- Should be available at May tournament. So sorry for the continued delay.







## HATS ARE AVAILABLE!

- Hats are \$10 each cash only.
- Great way for you, your family and friends to support the club!
- Will be available at the Lavon tournament!

## **RULE OF THE MONTH**

#### Every month we will highlight a rule for review.

#### 4) SAFETY

• Safe boat conduct must be observed at all times by competitors.

• During the official competition, each competitor and boat captain must wear a Coast Guard-approved chest-type life preserver when the combustion engine is on. All state life preserver regulations that apply to an angler's age group must be observed and abided by while on tournament waters. The life preserver must be strapped, snapped, or zippered securely, and it must be maintained in that condition at all times.

- All competitors must operate their boats at a safe speed and in a safe manner.
- It is suggested the boat captain have a safety check with their angler(s) each day prior to launch to familiarize the location of all safety equipment.
- Tournament officials have the right to delay, shorten, or cancel the start of the official tournament day due to bad weather or other factors that might endanger the safety of the competitors.
- Tournament waters may also be restricted at any time because of bad weather.
- All persons in a tournament boat shall remain seated in a manufacturer's recommended on-plane seating location when the combustion engine is in gear. Sitting on pedestal seats, front deck, or back deck while the combustion engine is running is not permitted.
- A maximum speed of boat operation shall not exceed 60 MPH during any competition day.
- IN THE EVENT OF AN EMERGENCY SITUATION, COMPETITORS SHOULD CALL 911 FIRST AND, ONCE SAFE, NOTIFY TOURNAMENT OFFICIALS (817-988-2077) AS SOON AS POSSIBLE.

• COMPETITORS ARE ALLOWED TO LEAVE THE BOAT AND SEEK SAFE SHELTER IN BAD WEATHER WHERE DANGER MAY BE IMMINENT.

#### **SOCIAL MEDIA**





Make sure to send us your Social Media links Like and Share each others posts to get the word out about bass fishing!

# **2024 TBN STATE TOURNAMENT**

- June 06-08
- Cedar Creek Lake
- Ramp: Tom Findley Park on Chamber Island
- We will <u>NOT</u> hold our regular LSJrBM tournament in June in order to allow all members opportunity to compete in this event to advance to nationals.



Get a Partner & Register here at this link: Register Here for State (Link not available yet)
To the extent possible plan on taking that week off and practicing – other teams will be doing that for sure.
This will be the LAST YEAR anglers can participate without participating in the youth regional trails (NE, NW, SE)

# LAKE LAVON INFO

**Date:** Saturday, April 6th **Times:** Safe light (approx. ~7:00) to 3:00 PM **Morning Check-in:** 

- No Launch Fee
- Each boat must pick up their key fob off the board with their boat number on it.
- Launch Location: Little Ridge Park (B4 at this link)
- **Format:** Full 5-fish limit per angler, minimum 14" minimum length. **Afternoon Check-In:**

Place key fob back on the board by 3:00 PM.

Will be running 2 computers – 1 at bump tank – give them your boat # and # fish, 2<sup>nd</sup> computer will be at the scales.

boat # and # fish, 2<sup>re</sup> computer will be at the scale

Please let them know even if you blank.

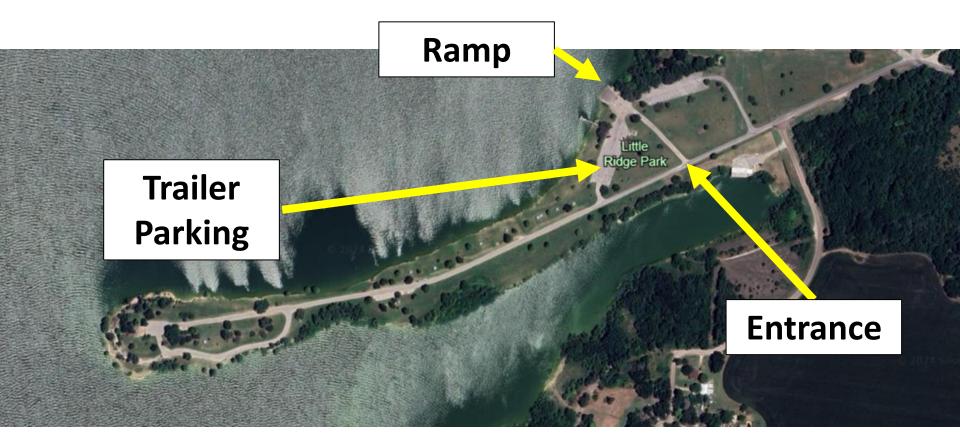
Any questions call Robert 817-988-2077

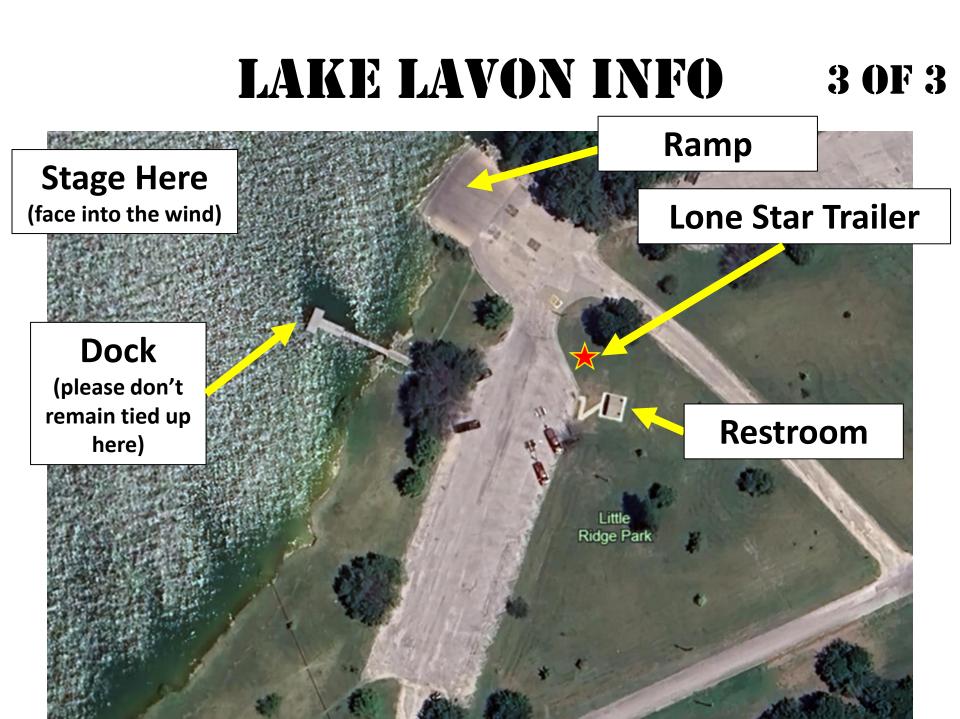
#### LAKE LAVON INFO1 OF 3



#### Little Ridge Park

#### LAKE LAVON INFO2 OF 3







#### **QUESTIONS?**

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