



WISTCA Fall 2022 MEETING

November 6, 2022


10:00 am @ WIAA Offices, Stevens Point, WI

Virtual Link: <https://us02web.zoom.us/j/89619995745>

Members Present: Mark Hoffman, Mike Price, Tom Hoogester, Nadine Rovang, Joe Hackbarth, Chrisie Wright, John Masanz, Jerome Missian, Bill , Joel Block, Randy Skellenger, Mark Ekiss, Kari Krakow

Members Virtual: Mike Jones, Mark Maas, Lauren Waller, Matt Buchman, Ryan Ewing

Call to order at:

- Review  Summer 2022 Meeting Minutes
 - a. Motion to approve the July meeting minutes was made by Bill Richards
 - b. Seconded by Joel Block
 - c. Minutes were posted to the [WISTCA Website](https://www.wistca.org/).
- **WIAA Updates - Melissa Gehring**
 - a. Coaches Advisory Committee Membership Procedure
 - i. Mike is working with Melissa to determine who should be on the advisory committee.
 - ii. Also, there is a proposal to move Coaches Advisory Meeting to June, two weeks after the State Meet instead of the current first week of September.
- **Coaches Advisory Review**
 - a. Division Realignment- Board of Control voted to keep current format
Div 1= 128 schools, Div 2=136 schools, Div. 3= remaining schools
 - b. Wheelchair Division
 - i. Both circles to be utilized. Athletes will complete six throws and results then tabulated upon completion. Wheelchair athletes will throw shot put on Friday morning after the completion of able bodied athletes, regardless of division.
 - 1. There will be a committee to help ensure this gets rolled out correctly.
 - ii. Wheelchair 800 moved to Friday and will follow the girls 3200 meter relay, regardless of division.
 - c. Eliminate 200 meter trials-motion failed.
 - i. This passed unanimously at coaches advisory. failed at the Board of Control.
- **Treasurer's Reports - Hoffman**
 - a. Current balance is at \$61,250.09
 - b. We are at approximately the same place we were a year ago .
 - c. We are working with USATF to ensure they have the correct mailing list.

- **2023 Clinic Information - Hoffman**

- a. February 2nd, 3rd and 4th @ Middleton Marriott West

- i. If anyone has speaker ideas shoot them to Mark.

- 1. Mark has a lot of speakers committed as well as talking to several.
 - 2. If any event chairs or committee members have ideas, please send Mark the names.

- ii. Clinic Structure & Sponsorships.

- 1. Learn by Demonstration

- a. We are going to forgo this area this year.

- i. It is hard to get athletes to come in and demonstrate (college athletes).
 - ii. There were approximately 150 coaches that attended in February 2022.

- iii. We are going to have one additional session instead.

- iv. Ryan Ewing offered that coaches could attend his Sunday sessions to observe as an option.

- 2. State Champion Panel

- a. Feedback is that we should forgo this session

- i. It was not attended well
 - ii. Perhaps we acknowledge them at the business meeting or the Anniversary Dinner?

- 3. Video Taping

- a. Mark Talked to Pat at Coaches Insider

- i. Last year they charged us \$3,000 but then waived it.
 - ii. We possibly took on too much last year.
 - iii. This year we will tone it down and Pat will come back with an offer.

- 4. Thursday Night

- a. Women4women will go as planned
 - b. There will also be event rooms

- 5. Sponsorship

- a. Geoff will work again with the Schultz's
 - b. Mike Price is working with Middleton Tourism.

- 6. Fee structure

- a. At this time there is no need to make a change
 - b. Group registration will stay the same
 - c. Registration will open ASAP.

- **National Senate/USATF/USTFCCCA - Hoffman**

- a. USATF- Orlando.12/1-12/4 Mark H. & John M. attending

- b. USTFCCCA- Denver, 12/11-12/16 Mike P., Chrisie, & KK attending

- **All Time Honor Roll- Price**

- a. Reminder- Hoogester will take this on.

- **Hall of Fame & Awards - Hackbarth**

- a. Inductees

- i. Rose McGinnis - Kohler
 - ii. Chidera Obasih - Brook Central

- iii. Leslie Patterson - Park Falls
- iv. Maya Vasquez - Arcadia
- v. AJ Curtis - Brodhead
- vi. Ben Porter - East Troy
- vii. Bill Sullivan - Verona
- viii. Merit - Steve Terry - UW Stout
- ix. Service Aware - Kari Krakow - Portage/WISTCA
- x. Officials - Paul Rozak - Stratford

b. Registration will be open by the end of the day

- i. Start time at 3:30 PM
- ii. Ticket prices will remain the same \$30 / \$15
- iii. Registration is now open on the HOF Page of our website.
- iv. Names have been to the HOF page and bios will be linked once Hackbarth sends the plaque information to the award company.

- [Academic All State](#) - KK
 - a. There is no change since July
- **Power Rankings - Polzin/Hensler**
 - a. The deadline was October 15th.
 - b. Matt / Marlin can contact KK with the award winners for verification of membership
- **Officials - Meyer**
 - a. There was discussion on adding Co-Ed events. This needs to be decided and communicated at least 2 weeks ahead of time to participating schools.
 - i. Scoring / Points would be determined by the meet manager / host school.
 - ii. If you add in Co-Ed relays, there is no specific order of events but the Officials recommend placing it after the normal relays. (Girls 4x800, Boys 4x800 and Co-Ed 4x800).
 - b. The top of the cross bar should be marked and should be placed on the standards the same way each time.
- **women4women - Krakow**
 - a. Wisconsin and Minnesota women4women will be welcoming in North Dakota into the mix this fall.
 - b. We will also be doing a book club this fall. Information goes out November 15th.
- **Diversity Rep - Jones**
 - a. Mike would like WISTCA to do a better job with communicating to our membership what his role is and that we let them know he can be a resource.

New Items for discussion

- A. **Amend by-laws to align with Coaches Advisory changes-** Price
 - a. John Masanz and Kari Krakow will get together prior to February and will have an every -other year constitutional convention. This will include reviewing the by-laws and making recommendations.
- **NFHS Survey- 4 events instead of 3:1-** Price

- a. This will be a caucus item. The language would change to adapt the NFHS rule to make it a Wisconsin
- **WIAA Website:**
 - a. The girls tournament pages have not been updated. The boys have been updated. WIAA needs to be better at updating both OR combining them into one page.
- **Sectional Qualifier Amendment-Price**
- **4th Division-Masanz**
 - John is requesting data from the WIAA to find out how many schools sponsor each sport vs. the number of divisions they have. Once that data is known, we can look at the possibility of adding an additional division.
- **Scholarship Committee-** Masanz will chair. Others to join the committee?
- **District Rep Elections-** even numbers this year. Reps please declare your intent to run and post to district coaches to get names of interested candidates.
- **Clinic Staff Discussion-Hoffman**
- **Next Meeting**
 - a. 2/2/23 Time TBD
 - b. Location: Madison Marriott West
- **Other Business**
 - a. Registration for the 2023 WISTCA Clinic is now open
- **Motion to Adjourn**
 - a. A motion was made by Bill to adjourn the meeting.
 - b. John Masanz seconded the motion.