# MORRIS HOCKEY ASSOCIATION MEETING MINUTES Wednesday, March 10, 2021 at 7:00 P.M.

## GENERAL MEMBERSHIP MEETING

**CALL TO ORDER** at 7:07pm by Jordan S, present: Jeremy, Jordan, Jodie, Matt, Brad, Tamara, Darron, Ron, and Linda. Via phone/zoom: Dana, Tanner

**GAMBLING REPORT**: Linda Engebretson Approval of Gambling Report – EOM balance:  $\$^{****}$ . Motion to approve gambling report by Matt,  $2^{nd}$  by Jeremy, motion carried.

#### **OLD BUSINESS**

- Fundraising (Capital Improvement Project)
  - O Status of action plan:
    - Estimated Cost/Invoices: Coolant Conversion (\$10k), additional upgrades: *Getting updated bids for coolant swap out from McGinnis*.
    - Account balance: \$\*\*\*\*
- Committee(s) updates:
  - o Clothing/Merchandise:
  - o Dasher Boards: Taco Johns paying for 2020 and 2021
  - o Alumni Game: '20-'21 Season

#### **NEW BUSINESS**

• Member/Guest Presentations (5 min) no new

Close General Membership Meeting closed 7:11 pm

## **BOARD MEETING**

Open Morris Hockey Association Board Meeting 7:12pm open

## **PRESIDENT'S COMMUNICATIONS**: Jordan Staples

- Grant Committee (Kraft Grant Boards) no new updates
- County Meeting (April/October) County advertising for bids, if no local bids received will go ahead with CI Construction out of Alexandria.
- CARES Funding/PPE State Relief didn't get funding this round, will be another opportunity coming up.
- Nomination Committee for next month reach out to board members up for re-election, leads on new board members (Tamara, and Tanner up for re-election, Jodie finished terms).
- MHA Orientation Packet (Committee) no new updates

# **SECRETARY'S REPORT**: Jeremy Burns

Approval of Minutes for February

• Motion to approve February minutes by Matt, 2<sup>nd</sup> by Darron, motion carried

# TREASURER'S REPORT: Dana Blume

Approval for Treasurer's Report

• End of Month Balance: \$ 11,691.54 (from emailed statement) *Motion to approve Treasurers report by Darron,* 2<sup>nd</sup> by Brad, motion carried. Need to move funds over to pay refs for season.

## **MANAGER LCC REPORT**: Ron Staples

Approval of LCC Report

- Balance: \$\*\*\* motion to approve Managers report by Jeremy, 2<sup>nd</sup> by Matt, motion carried.
- Ice Off Date May 20th/21<sup>st</sup> turn off compressors, ice will be off by Tuesday
- Spring Expo set up starting on 25th and 27th
- Concrete Pad out Zam Door concrete needs replacing, ~1850 sq feet figuring will be about \$10,000.00. Motion by Brad to get quotes on concrete, 2<sup>nd</sup> by Jeremy, motion carried.
- Ottertail Meter for compressors wasn't working, got some back billing to rectify difference in meter and usage.

#### MAINTENANCE: Matt Solemsaas

- New CO/NO meters in, cost ~\$350.00, new Drop Box in for dropping off docs to rink.

#### FUNDRAISING: Jodie Bratton

• Heggies - March 29 Delivery orders due this week, being delivered on Monday the 29th around 2:30, pickup will be around 4-6pm.

## **MEMBERSHIP/ REGISTRATION:** Darron Carr

• Registration Fee Collection one food stand fee still outstanding, discuss possibility of having collected through HS when pay for activities or other options to improve for next year.

#### **CONCESSIONS**: Tamara Retzlaff

• Getting Pizza for Districts for concessions, no other new items

#### **TOURNAMENTS**: Tanner Picht

• Districts: Bantam B clothing order lined up and in, can get more if people are interested, officials and EMTs lined up for District weekend. Zamming every 2 periods, 15 min periods, 1:30 penalties, still no locker rooms.

## **VICE PRESIDENT: Brad Zimmel**

- Work hours spreadsheet sent out again, discussion on hours for next year- mites/mini's?
- *Jeresey turn in this weekend possibly if season is finished*

#### **COACHES/REFEREES**: Brad Zimmel

• Coach Coordinator gathering info, checking on what other associations are doing, asking for coaches input on process. Discussion on Coach Coordinator, goalie coach(es)

# From Emails since last meeting – no new

Motion to adjourn by Darron,  $2^{nd}$  by Matt, motion carried.

**ADJOURN & NEXT MEETINGS** – Morris Annual Board Meeting–April 7 @ 6:00 PM @ LCC, Morris April Board Meeting @7:00PM @ LCC. Joint Board– April 4th @ 7 PM in Benson.

Respectfully Submitted, Jeremy Burns -Secretary